

1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction NE 1/4 SW 1/4 NE 1/4	Section Number 36	Township Number T 25 S	Range Number R 1 E
--	---	-----------------------------	----------------------------------	------------------------------

Distance and direction from nearest town or city street address of well if located within city?

SW corner of 2nd St. and railroad tracks

2 WATER WELL OWNER: RR#, St. Address, Box # : City of Valley Center City, State, ZIP Code : Valley Center, KS	MW7 Board of Agriculture, Division of Water Resources Application Number:
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 25.0 ft. ELEVATION: GL: 1347.81 TOL: 1350.27
--	--

1 Mile

W

E

S

Depth(s) Groundwater Encountered 1. **18.0** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **21.09** ft. below land surface measured on mo/day/yr **11/24/92**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **25.0** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes. **No** If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
------------------------------	----------------	-----------------	--

1 Steel

2 PVC

Blank casing diameter **2** in. to **15.0** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **25** ft., weight _____ lbs./ft. Wall thickness or gauge No. _____

3 RMP (SR)

4 ABS

7 Fiberglass

CASING JOINTS: Welded _____ Threaded _____

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **15.0** ft. to **24.0** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **13.0** ft. to **25.0** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
-------------------	---------------	-----------------------	-------------	---------------

Grout Intervals: From **0** ft. to **11.0** ft., From **11.0** ft. to **13.0** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well? **N** How many feet? **10**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	TOPSOIL			
5	4.0	CLAY, DARK, ORGANIC			
4	9	CLAY, BROWN, SAND			
9	13.0	SAND, BROWN, FINE-MED. GRAINED			
13	25	SAND, COARSE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/24/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 403 This Water Well Record was completed on (mo/day/yr) 11/18/93 under the business name of Total Environmental Services + Tech by (signature) Charles Hansen
