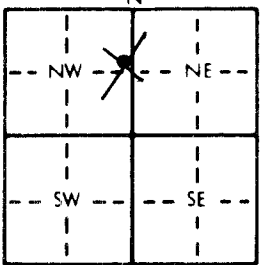


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                 |                |                 |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Fraction                                                                                        | Section Number | Township Number | Range Number       |
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | <b>SE 1/4 NE 1/4 NW 1/4</b>                                                                     | <b>24</b>      | <b>T 25 S</b>   | <b>R 1</b>         |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2 miles North of Valley Center, KS</b>                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                 |                |                 |                    |
| 2 WATER WELL OWNER: <b>Joe Harper</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Board of Agriculture, Division of Water Resources                                               |                |                 |                    |
| RR#, St. Address, Box #: <b>8100 S. Rigid Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Application Number:                                                                             |                |                 |                    |
| City, State, ZIP Code: <b>Sedgwick, KS 67135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                 |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 DEPTH OF COMPLETED WELL: <b>47</b> ft. ELEVATION:                                             |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                     |    | Depth(s) Groundwater Encountered <b>1</b> ft. 2. ft. 3. ft.                                     |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | WELL'S STATIC WATER LEVEL <b>20</b> ft. below land surface measured on mo/day/yr <b>8-11-94</b> |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Pump test data: Well water was ft. after hours pumping gpm                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                      |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Bore Hole Diameter <b>5</b> in. to <b>47</b> ft., and in. to ft.                                |                |                 |                    |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 5 Public water supply 8 Air conditioning 11 Injection well                                      |                |                 |                    |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                |                 |                    |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                |                 |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                               |    | Water Well Disinfected? Yes <b>X</b> No                                                         |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | CASING JOINTS: Glued <b>X</b> Clamped                                                           |                |                 |                    |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                |                 |                    |
| 2 PVC 4 ABS 7 Fiberglass Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                 |                |                 |                    |
| Blank casing diameter <b>2 1/2</b> in. to <b>47</b> ft. Dia. in. to ft. Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                 |                |                 |                    |
| Casing height above land surface <b>1.2</b> in. weight <b>1.80</b> lbs./ft. Wall thickness or gauge No. <b>1.59</b>                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 PVC 10 Asbestos-cement                                                                        |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                 |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                  |                |                 |                    |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                 |                |                 |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                 |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <b>20</b> ft. to <b>47</b> ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                 |                |                 |                    |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>47</b> ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                 |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                 |                |                 |                    |
| Grout Intervals: From <b>0</b> ft. to <b>20</b> ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 10 Livestock pens 14 Abandoned water well                                                       |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                 |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                 |                |                 |                    |
| Direction from well? <b>East</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | How many feet? <b>800 ft</b>                                                                    |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO | LITHOLOGIC LOG                                                                                  | FROM           | TO              | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2  | Top Soil                                                                                        |                |                 |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23 | Gray Clay                                                                                       |                |                 |                    |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 30 | Fine Sand                                                                                       |                |                 |                    |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 34 | Gray Clay                                                                                       |                |                 |                    |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40 | Medium to Course Sand                                                                           |                |                 |                    |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 47 | Green Shale                                                                                     |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>8-11-94</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>138</b> This Water Well Record was completed on (mo/day/yr) <b>8-23-94</b> under the business name of <b>Peterson Irrigation Inc.</b> by (signature) <i>Mike Peterson</i> |    |                                                                                                 |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                     |    |                                                                                                 |                |                 |                    |

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