

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW 1/4 SE 1/4 SW 1/4</u>	<u>27</u>	<u>T 25 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>Robert Buller</u>					
RR#, St. Address, Box #: <u>8759 Ross</u>					
City, State, ZIP Code: <u>Valley Center 67147</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL			
		50 ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>14</u> ft. 2. <u>14</u> ft. 3.			
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on <u>6-25-94</u>			
		Pump test data: Well water was <u>20</u> ft. after <u>1 1/2</u> hours pumping <u>20</u> gpm Est. Yield <u>20</u> gpm Well water was <u>20</u> ft. after <u>1 1/2</u> hours pumping <u>20</u> gpm Bore Hole Diameter <u>11</u> in. to <u>50</u> ft. and <u>50</u> in. to <u>50</u> ft.			
WELL WATER TO BE USED AS:					
1 Domestic ☒ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well ☐ 12 Other (Specify below) ☐					
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes ☒ No ☐					
5 TYPE OF BLANK CASING USED:					
1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile ☐ CASING JOINTS: Glued ☒ Clamped ☐ 2 PVC ☒ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☐ Welded ☐ 7 Fiberglass ☐ Threaded ☐					
Blank casing diameter <u>5</u> in. to <u>40</u> ft. Dia <u>40</u> in. to <u>40</u> ft. Dia <u>40</u> in. to <u>40</u> ft.					
Casing height above land surface <u>12</u> in., weight <u>12</u> lbs./ft. Wall thickness or gauge No. <u>12</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 7 PVC ☒ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 8 RMP (SR) ☐ 11 Other (specify) ☐ 12 None used (open hole) ☐					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☐ 3 Mill slot ☒ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) ☐					
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>50</u> ft. From <u>14</u> ft. to <u>50</u> ft.					
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>50</u> ft. From <u>14</u> ft. to <u>50</u> ft.					
6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>14</u> 2 Cement grout <u>14</u> 3 Bentonite <u>14</u> 4 Other <u>14</u>					
Grout intervals: From <u>14</u> ft. to <u>14</u> ft. From <u>14</u> ft. to <u>14</u> ft. From <u>14</u> ft. to <u>14</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank ☒ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage ☐					
Direction from well? <u>NW</u> How many feet? <u>51</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	8	Clay			
8	45	Gravel			
45	50	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-25-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>7-19-94</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>Karrina Merrissey</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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