

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SW ¼ SW ¼ SW ¼		6		T 25 S		R 1 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 3 miles west and 1 mile south of Sedgwick									
2 WATER WELL OWNER:		Wichita, City of							
RR#, St. Address, Box # :		455 N. Main							
City, State, ZIP Code :		Wichita, KS 67202							
		Board of Agriculture, Division of Water Resources Application Number: 000388							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 155.12 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 36.10 ft. below land surface measured on mo/day/yr 5-23-95 Pump test data: Well water was not ch'd. ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .42 in. to 155 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No							
		5 TYPE OF BLANK CASING USED:							
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X 7 Fiberglass stainless steel Threaded Blank casing diameter 18" to 95.56 in. to 18" to 100.71 ft. Dia 18 in. to 134.21 ft. Dia 18 in. to 153.62 ft. Casing height above land surface 18" in., weight 70.59 35.76 lbs./ft. Wall thickness or gauge No. 375 188 TYPE OF SCREEN OR PERFORATION MATERIAL: steel stainless steel 10 Asbestos-cement steel stainless steel 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 100.71 ft. to 124.03 ft., From ft. to ft. From 134.21 ft. to 148.37 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 155 ft., From ft. to ft. From ft. to ft., From ft. to ft.							
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
		Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known Direction from well? How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	18	Sand and gravel, fine, medium, some coarse		132	151	Sand and gravel, fine, medium with clay, brown, sandy streak at 145'-146'			
18	19	Clay, tan							
19	25	Sand and gravel, fine, medium		151	155	Clay, gray, hard			
25	34	Clay, black, soft, sandy, sand streaks		155		Shale, black, hard			
34	58	Sand and gravel, fine, medium							
58	65	Clay with sand							
65	70	Sand and gravel, fine, medium							
70	86	Clay, green, gray with sand streaks							
86	97	Sand, fine, medium, loose, clean							
97	125	Sand, fine, medium							
125	132	Clay, tan and gray with sand streaks							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5-31-95 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>									