

1 LOCATION OF WATER WELL:		Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$		Section Number 15	Township Number T 25 S	Range Number R 10
County: Reno						
Distance and direction from nearest town or city street address of well if located within city? 6 Miles South $\frac{1}{2}$ Mile East 150' North Of Sylvania, Kans.						
2 WATER WELL OWNER: Cattlemen's Inc.						
RR#, St. Address, Box # : 16510 S Sylvania, RD				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Sylvania, Kans. 67583				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 51' ft. ELEVATION:				
1 mile		Depth(s) Groundwater Encountered 1. 12' ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 12' ft. below land surface measured on mo/day/yr May 13 1997				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter: 6 3/4" in. to 51' ft., and in. to ft.				
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well XX						
Was a chemical/bacteriological sample submitted to Department? Yes. No. X ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped						
XX 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded						
Blank casing diameter 3" in. to 41' ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface 18" in., weight 1.130 lbs./ft. Wall thickness or gauge No. .167						
TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC 10 Asbestos-cement						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot XX 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 51' ft. to 41' ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.						
From 51' ft. to 26 ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other						
Grout Intervals: From 26' ft. to 0' ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
XX Livestock pens 14 Abandoned water well						
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? West How many feet? APP: 80'						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0'	8'	Sand (Top soil).				
8'	12'	Brown Clay.				
12'	19'	Course Sand.				
19'	22'	Clay Fine Sand.				
22'	27'	Grey Clay.				
27'	46'	Course Sand & Gravel.				
46'	51'	Medium Course Sand.				
51'		Clay.				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 13 1997 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) June 11 1997 under the business name of Wells Drilling Co. by (signature) <i>Dal Wells</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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