

WATER WELL R			WWC-5	1192	2173		ion of Wate			W-11 IF		
Original Record Correction Change     I LOCATION OF WATER WELL:			ge in Well Use Fraction			Resources App. No Section Number			Township Numbe	Well ID Range Number		
County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						$\begin{array}{c c} 1 \\ 1 \\ 4 \\ 1 \\ 4 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and												
Business:	Business: direction from nearest town or intersection): If at owner's address, check here:											
Address: Address:												
City: State: ZIP:												
<b>3 LOCATE WELL</b> WITH "X" IN <b>4 DEPTH OF COMPLETED WELL:</b> ft. <b>5 Latitude</b> :												
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1)											
N			3) f				Datum: WGS 84 NAD 83 NAD 27					
	WELL'S STATIC WATER LEVEL:						Source for Latitude/Longitude:            □ GPS (unit make/model:)					
NW NE		above land surface, measured on (mo-day-yr)							WAAS enabled?			
	Pump test d	ata: Well w	f	t.		□ Land Survey □ Topographic Map						
W E	after		s pumping			Online Mapper:						
SWSE	after		water was									
	after hours pumping gpm Estimated Yield:gpm						6 Elevation:ft.  Ground Level  TOC					
S		Bore Hole Diameter: in. to										
1 mile	in. to ft.											
7 WELL WATER TO BE USED AS:         1. Domestic:       5. □ Public Water Supply: well ID         10. □ Oil Field Water Supply: lease												
☐ Household	6. Dewatering: how many wells?								well ID			
Lawn & Garden	7. 🗌 Aquifer Recharge: well ID											
Livestock	8. Monitoring: well ID								al: how many bores			
<ol> <li>2. ☐ Irrigation</li> <li>3. ☐ Feedlot</li> </ol>	9. Environmental Remediation: well ID Air Sparge Soil Vapor Extr								Loop Horizonta			
4. Industrial	$\square$ An sparge $\square$ Son vapor Extra $\square$ Recovery $\square$ Injection					11	b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:												
Water well disinfected? $\square$ Yes $\square$ No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
Steel Stainless Steel Fiberglass PVC Other (Specify)												
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Deat cement Cement grout Bentonite Other												
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.												
Nearest source of possible		<b>on:</b> Lateral Line		Pit Privy		Пι	ivestock Pe	ne	☐ Insectic	ida Stora	<b>70</b>	
Sewer Lines		Cess Pool		Sewage La	goon		uel Storage					
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well												
Other (Specify) Direction from well? ft.												
<b>10</b> FROM TO		ITHOLO		ce from w	FRC				ft. HO. LOG (cont.) or	PLUGGI	NGINTERVALS	
	1				INC		10		10. 200 (cont.) 01	1 2000		
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<u>├</u> ───┼					-							
					Note	s:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)												
under the business name of												
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												