

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SE 1/4 NW 1/4 SW 1/4	15	T 25 S	R 10 E
Distance and direction from nearest town or city street address of well if located within city?					
Approx. 5 1/2 miles south of Sylvia, Ks					
2 WATER WELL OWNER:		Cattlemens Inc..			
RR#, St. Address, Box # :		Box 248			
City, State, ZIP Code :		Turon, KS 67583			
		Board of Agriculture, Division of Water Resources			
		Application Number: 38707			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 74 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 3/29/88			
		Pump test data: Well water was not ck'd. ft. after hours pumping gpm			
		Est. Yield 250 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 18 in. to 72 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
2 PVC 4 ABS 7 Fiberglass Threaded					
Blank casing diameter 8 5/8 in. to 57 ft., Dia		in. to ft., Dia			
Casing height above land surface 24 in., weight 5.465 lbs./ft. Wall thickness or gauge No. 332					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 57 ft. to 72 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 72 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: a) 1 Neat cement 2 Cement grout b) 3 Bentonite 4 Other					
Grout intervals: From a) 4 ft. to 20 ft., From b) @ 20 ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 50					
Direction from well? east		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	Topsoil & clay, brown			
18	45	Sand & gravel, fine to very fine, to medium w/few thin clay streaks 20'-35'			
45	55	Clay, tan			
55	72	Sand & gravel, fine to medium w/ thin clay streaks @ 65'			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/29/88 and this record is true to the best of my knowledge and belief, Kansas					
Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/19/88					
under the business name of Clarke Well & Equipment, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					