

1 LOCATION OF WATER WELL:		Fraction $\frac{1}{4}$ NC ☒ NE $\frac{1}{4}$		Section Number 27	Township Number T 25 S	Range Number R 11 EW
County: <u>Stafford</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 1/2 miles south and 1/4 mile west of Neola</u>						
2 WATER WELL OWNER:		Walter Nies				
RR#, St. Address, Box # :		37816 West Pleasant Valley Road			Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Turon, KS 67583			Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>141</u> ft. ELEVATION: <u>unknown</u>				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>25.25</u> ft. below land surface measured on mo/day/yr <u>7-2-97</u>				
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm				
		Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter <u>6</u> in. to <u>140</u> ft. and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>				
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes No ☒						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued ☒ Clamped						
2 PVC 4 ABS 7 Fiberglass Threaded						
Blank casing diameter <u>2 1/2</u> in. to <u>134</u> ft. Dia. in. to ft. Dia. in. to ft.						
Casing height above land surface <u>24</u> in. weight <u>.63</u> lbs./ft. Wall thickness or gauge No. <u>110</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)						
12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From <u>134</u> ft. to <u>139</u> ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>130</u> ft. to <u>140</u> ft. From ft. to ft.						
From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>						
Grout Intervals: From ft. to ft. From ft. to ft. From <u>0</u> ft. to <u>130</u> ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage None known						
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3	Topsoil				
3	8	Clay, brown				
8	30	Clay, brown with caliche				
30	32	Sand and gravel, fine, medium				
32	35	Clay, white				
35	66	Sand and gravel, medium				
66	74	Clay, tan				
74	81	Sand and gravel, fine, medium				
81	85	Clay, brown				
85	98	Sand and gravel, medium				
98	100	Clay, brown				
100	111	Sand and gravel, medium				
111	114	Clay, brown				
114	140	Sand and gravel, medium				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>7-2-97</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <i>Clarke Well & Equipment, Inc.</i>						