WATER WELL R		WWC-5		sion of Water				
Original Record				urces App. No.	I =	Well ID		
		Fraction		ion Number	Township Number Range Number			
County: STAFF		1/4 SW1/4 SW 1/4		/4   T 2 5 S   R /1 □ E 🗟 W				
2 WELL OWNER: Last Name: Sherman First: MACK Street or Rural Address where well is located (if unknown, distance and								
Business: Address: 588 5 \( \epsilon 130 \) Ave,  direction from nearest town or intersection): If at owner's address, check here:								
Address:								
City: Turon State: KS ZIP: 67583								
3 LOCATE WELL	4 DEPTH OF COA	50 A	ft. 5 Latitude:(decimal degrees)					
WITH "X" IN	1				Longitude:(decimal degrees)  Longitude:(decimal degrees)			
SECTION BOX:	2) ft.	Longitud	l Datum: WGS 8	4   NAD	(decimal degrees)			
N	WELL'S STATIC WA		r Latitude/Longitude		by LI NADZI			
	☐ below land surface	□GPS	GPS (unit make/model:)					
NW NE	above land surface	(WAAS enabled? ☐ Yes ☐ No)						
	Pump test data: Well v	☐ Land Survey ☐ Topographic Map						
w <b>X</b>	after hours	☐ Online Mapper:						
SW SE	Well water was ft.  after hours pumping gpm				11112			
	Estimated Vield: 80 onm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter: 10.5/8. in. to			Source: Land Survey GPS Topographic Map				
1 mile		in. to	ft.		] Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ter Supply: well ID			eld Water Supply: 1			
☐ Household	6. Dewaterin		11. Test Hole: well ID					
Lawn & Garden	7. Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	Monitoring: well ID      Environmental Remediation: well ID			12. Geothermal: how many bores?				
2. ☐ Irrigation 3. ☐ Feedlot	9. Environment		a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Attaction					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:								
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: X Glued Clamped Welded Threaded								
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From 50 ft. to 20 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage								
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)  Direction from well?  Distance from well?  ft.								
				TO 1.77	ft	. DI LIGORI	C DIEDERAL C	
10 FROM TO	LITHOLOG		FROM	TO LIT	THO. LOG (cont.) or	r PLUGGIN	GINTERVALS	
0 16		Top Soil						
16 21	TAN CLAY	. ,						
21 40	Tine TAN SA		-					
40 44	Coarse sand	i foravel						
44 50	TAN CIAY							
			Notes:					
170tes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was M constructed   reconstructed or   nlugged								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Z constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)								
Kansas Water Well Contractor's License No. 6/2 This Water Well Record was completed on Image average 12.22-16								
under the business name of CRowdis WAter well SUR. Signature								
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								