

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Shannon</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>12</u>	<u>T 25 S</u>	<u>R 12 E</u>

Distance and direction from nearest town or city street address of well if located within city?

4.50 mi. S of Shannon on Blk Top East 1/2 of mile2 WATER WELL OWNER: Brad JohnsonRR#, St. Address, Box #: Rt 1 Box 133City, State, ZIP Code: Shannon, KS 67578

Board of Agriculture, Division of Water Resources

Application Number: SFWW2357

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
X			
NW		NE	
SW		SE	
S			

4 DEPTH OF COMPLETED WELL: 94 ft. ELEVATION:Depth(s) Groundwater Encountered: 1 ft. 2. ft. 3. ft.WELL'S STATIC WATER LEVEL: NA ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 10 in. to 94 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well StockWas a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing diameter: 5 in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface: 12 in. weight 160 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____

SCREEN OR PERFORATION OPENINGS ARE: 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 94 ft. to 74 ft. From _____ ft. to _____ ft.GRAVEL PACK INTERVALS: From 94 ft. to 20 ft. From _____ ft. to _____ ft.

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and wascompleted on (mo/day/year): 9-5-02 and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. 672 This Water Well Record was completed on (mo/day/yr) 9-6-02under the business name of Crowd's Water Well by (signature) Tom Crowd's

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.