WATI	ER WE	LL RECORD	Form WV	VC-5	Division of Water Resources App. No.		
1 LOCATION OF WATER WELL: Fraction					Section Number Township No. Range Number		
Cou	nty: Sta	fford	1/4 NC 1/4 W2	1/4 SW 1/4	1 T 25 S R 12 □E ☑W		
					Global Positioning System (GPS) information:		
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)		
3 1/2 South of Stafford					Longitude: (in decimal degrees)		
					Elevation:		
2 WATER WELL OWNER: Virgil Rice					Datum: WGS 84, NAD 83, NAD 27		
RR#, Street Address, Box #: 573 NE 30th Street					Collection Method: GPS unit (Make/Model:)		
City, State, ZIP Code : Stafford, KS 67578					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
Est. Accuracy:							
3 LOC	ATE WE	CLL					
	H AN "X	"IN 4 DEPTH OF C	COMPLETED WELL	, .0.4	ft.		
SECTION BOX: N Depth(s) Groundwater Encountered (1)							
	WELL'S STATIC WATER LEVEL						
!	Pump test data: Well water was 35 ft. after 3 hours pumping 724 gpm EST. YIELD 777 gpm. Well water was 37 ft. after 3 1/2 hours pumping 777 gpm						
1 1 1 1 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2							
" _		E Bore Hole Diame	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well				
'		1 1					
- X S	v s	1 —	☐ Industrial ☐ I	Domestic-law	on & garden Monitoring well		
	S If yes, mo/day/yr sample was submitted						
	1 mile	Water well disinfected? ✓ Yes □ No					
5 TVD	5 TYPE OF CASING USED: Steel V PVC Other						
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded							
Casin	Casing diameter .16. in to .62. ft., Diameter in to ft., Diameter in to ft.						
Casin	Casing height above land surface in., Weight Sch 40						
TYPE	of height above land surface						
1	Steel Stainless Steel PVC						
_	☐ Brass ☐ Galvanized Steel ☐ None used (open hole)						
	SCREEN OR PERFORATION OPENINGS ARE:						
	☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)						
CCDEE	☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)						
SCREE	N-FER	OKATED INTERVALS:	From	to	ft., From ft. to ft.		
	GRAV	EL DACK INTERVALS:	From 62	to 20	f From A to A		
GRAVEL PACK INTERVALS: From							
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other							
Grout Intervals: From							
	What is the nearest source of possible contamination:						
•	What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)						
	☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well						
	☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None						
				Distance i	rom well		
FROM 0	TO 6	LITHOLOG	IC LOG	FROM	TO LITHO. LOG (cont.) or PLUGGING INTERVALS		
6	26	Top soil					
26	50	Tan & gray clay					
50	62	Sand & gravel- med Gray clay					
30	02	Gray Clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) 4.27-14 and this record is true to the best of my knowledge and belief							
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 5-12-14							
under th	under the business name of Rosencrantz- Bemis Ent Inc. by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check, the correct answers. Send three copies							
(white, blue, pink) to Kansas Depar timent of Health and Environment, Bureau of Water, Geology Section, 1000 SW, Jackson St., Suite 420, Topeka, Kansas 666 12-1367							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.							
VC 100 1010							
	ttp://www.kdheks.gov/waterwell/index.html.						