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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Fraction                                                                                                                                                                                                                                                 | Section Number | Township Number                                   | Range Number   |
| County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | <b>SW 1/4 NE 1/4 NW 1/4</b>                                                                                                                                                                                                                              | <b>19</b>      | <b>T 25 S</b>                                     | <b>R 12 E</b>  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>6S 4 3/4 W 1/4 S OF STAFFORD, KS</b>                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| 2 WATER WELL OWNER: <b>Wheatstate Oilfield Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| RR#, St. Address, Box # <b>Box 947</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | City, State, ZIP Code <b>Pratt, Kansas 67124</b>                                                                                                                                                                                                         |                | Lease: <b>Moore 1-19</b>                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | Board of Agriculture, Division of Water Resources |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | Application Number:                               |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 4 DEPTH OF COMPLETED WELL <b>100</b> ft. ELEVATION:                                                                                                                                                                                                      |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Depth(s) Groundwater Encountered 1. <b>35</b> ft. 2. ft. 3. ft.                                                                                                                                                                                          |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | WELL'S STATIC WATER LEVEL <b>28</b> ft. below land surface measured on mo/day/yr <b>10 Nov. 82</b>                                                                                                                                                       |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Pump test data: Well water was ft. after hours pumping gpm                                                                                                                                                                                               |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Est. Yield <b>100</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                    |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Bore Hole Diameter <b>10</b> in. to <b>100</b> ft. and in. to ft.                                                                                                                                                                                        |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot <b>6</b> Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> ..... If yes, mo/day/yr sample was submitted                                                                                                                          |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Water Well Disinfected? Yes <b>X</b> No                                                                                                                                                                                                                  |                |                                                   |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 3 RMP (SR)                                                                                                                                                                                                                                               |                | 5 Wrought iron                                    |                |
| <b>2</b> PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 4 ABS                                                                                                                                                                                                                                                    |                | 6 Asbestos-Cement                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 7 Fiberglass                                      |                |
| Blank casing diameter <b>5</b> in. to <b>80</b> ft. Dia                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                          |                | 8 Concrete tile                                   |                |
| Casing height above land surface <b>12</b> in., weight                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                                                                                                                                          |                | 9 Other (specify below)                           |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                          |                | CASING JOINTS: Glued <b>X</b> Clamped             |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 3 Stainless steel                                                                                                                                                                                                                                        |                | 5 Gauzed wrapped                                  |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 4 Galvanized steel                                                                                                                                                                                                                                       |                | 6 Wire wrapped                                    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 7 Torch cut                                       |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                          |                | <b>8</b> Saw cut                                  |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 3 Mill slot                                                                                                                                                                                                                                              |                | 9 Drilled holes                                   |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 4 Key punched                                                                                                                                                                                                                                            |                | 10 Other (specify)                                |                |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | From <b>80</b> ft. to <b>100</b> ft.                                                                                                                                                                                                                     |                | 11 None (open hole)                               |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | From ft. to ft.                                                                                                                                                                                                                                          |                |                                                   |                |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | From <b>10</b> ft. to <b>100</b> ft.                                                                                                                                                                                                                     |                |                                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | From ft. to ft.                                                                                                                                                                                                                                          |                |                                                   |                |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | <b>2</b> Cement grout                                                                                                                                                                                                                                    |                | 3 Bentonite                                       |                |
| 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | From ft. to ft.                                                                                                                                                                                                                                          |                | From ft. to ft.                                   |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 4 Lateral lines                                                                                                                                                                                                                                          |                | 7 Pit privy                                       |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 5 Cess pool                                                                                                                                                                                                                                              |                | 8 Sewage lagoon                                   |                |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | 6 Seepage pit                                                                                                                                                                                                                                            |                | 9 Feedyard                                        |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 10 Livestock pens                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 11 Fuel storage                                   |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 12 Fertilizer storage                             |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 13 Insecticide storage                            |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 14 Abandoned water well                           |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 15 Oil well/Gas well                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | 16 Other (specify below)                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                          |                | <b>NONE</b>                                       |                |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                          |                | How many feet?                                    |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                           | FROM           | TO                                                | LITHOLOGIC LOG |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2   | Soil, top                                                                                                                                                                                                                                                |                |                                                   |                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25  | Clay, brown and tan                                                                                                                                                                                                                                      |                |                                                   |                |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45  | Sand, fine to coarse                                                                                                                                                                                                                                     |                |                                                   |                |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 82  | Clay, brown and tan                                                                                                                                                                                                                                      |                |                                                   |                |
| 82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100 | Sand, fine to coarse and fine to med gravel                                                                                                                                                                                                              |                |                                                   |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10 NOV 82</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>20 Jan 83</b> under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <i>[Signature]</i> |     |                                                                                                                                                                                                                                                          |                |                                                   |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                             |     |                                                                                                                                                                                                                                                          |                |                                                   |                |