

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Stafford</u>		SE ¼ SE ¼ NE ¼		34		T 25 S		R 12 E/W			
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 9 miles south and 1 mile west of Stafford</u>											
2 WATER WELL OWNER:		James E. Clark									
RR#, St. Address, Box # :		Route 1 - Box 180									
City, State, ZIP Code :		Preston, KS 67569									
		Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 52 ft. ELEVATION: unknown.....									
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL ... 8.1 ... ft. below land surface measured on mo/day/yr ... 2-24-94.									
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm									
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter ... 9 ... in. to ... 50 ... ft., and ... in. to ... ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Stock									
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No <u>X</u>									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded.....											
Blank casing diameter 5 in. to 38 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No. 214											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 38 ft. to 50 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 21 ft. to 28 ft., From ft. to ft.											
From 33 ft. to 50 ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .. Bentonite Holeplug.....											
Grout Intervals: From ft. to ft., From 0 ft. to 21 ft., From 28 ft. to 33 ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? west How many feet? 20'											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		Topsoil							
3		8		Sand, fine							
8		17		Clay, tan							
17		28		Sand, fine							
28		35		Clay, tan							
35		50		Sand and gravel, coarse, clean, loose							
50				Clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-24-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-1-94 under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>David W. Clarke</u>											