WATER WELI		ı WWC-5		ision of Water				
Original Record	Correction Cha	nge in Well Use	Reso	urces App. No.		Well ID		
1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		ige Number	
County: Stafford								
2 WELL OWNER: Last Name: Fisher First: Craig Street or Rural Address where well is located (if unknown, distance and								
Business:		direction from nearest town or intersection): If at owner's address, check here:						
	V 50th Ave.	10S, 2W of St. John, KS						
Address:	See. 10	103, 244 01 01. 301111, 133						
City: St. Joh	n State: K							
3 LOCATE WELL	4 DEPTH OF CO	93 ft.	5 Latitude	:		(decimal degrees)		
WITH "X" IN		er Encountered: 1)3						
SECTION BOX:	2) ft. 3) ft., or 4) 🔲 I				Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:			
■ below land surface, measured on (mo-day-yr				GPS (unit make/model:)				
NW X - NE	NW NE above land surface, measured on (mo-day-y				(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map			
W				Online Mapper:				
SW SE	Well water was ft.							
	anter nours pumping gpr				6 Elevation:ft. Ground Level TOC			
<u> </u>	S Bore Hole Diameter: in. to							
1 mile		in. to		E] Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		Water Supply: well ID		10. □ Oil F	ield Water Supply: le	ase		
Household								
☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID								
Livestock	· · · · · · · · · · · · · · · · ·				12. Geothermal: how many bores?			
2. Irrigation					a) Closed Loop			
3. Feedlot					b) Open Loop Surface Discharge Inj. of Water			
4. 🔲 Industrial	4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 5 in to 95 ft Diameter in to ft Diameter in to ft								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .53 ft. to .93 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Sewer Lines ☐ Watertight Sewer	Lines Cess Pool							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well ■ Other (Specify) none in pasture								
Direction from well? ft.								
10 FROM TO		OGIC LOG	FROM		THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0 5	top sand				, , , ,			
5 53	clav							
53 93	sand and gravel with	n clay streaks	1					
	clay bottom		1 1					
	3.5, 5.5,							
			Notes:	·	,			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 04/26/16 and this record is true to the best of my knowledge and belief								
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo-day-vear) 04/30/16								
under the business n	ame of Kelly's Water.V	Vell Service. Inc	Sig	nature	thum X 6	bod		
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								