

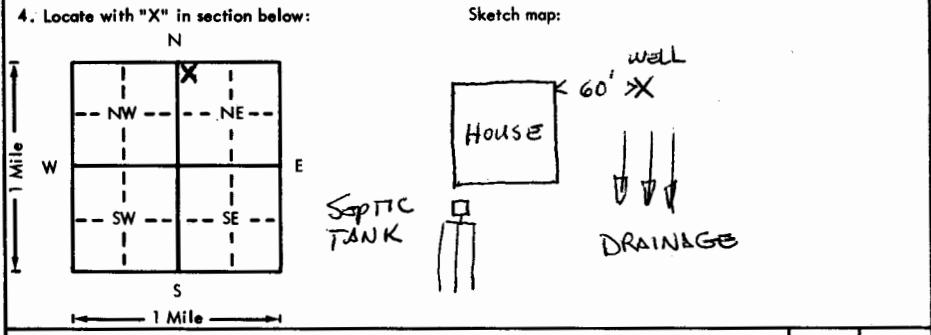
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County **STAFFORD** Fraction **NW 1/4 NW 1/4 NE 1/4** Section number **4** Township number **T 25 S** Range number **R 13 W EW**

2. Distance and direction from nearest town or city: **65 1/2 W OF ST. JOHN** 3. Owner of well: **BILL ASTLE**  
Street address of well location if in city: **ST. JOHN** R.R. or street:  
City, state, zip code: **ST. JOHN, KS**



6. Bore hole dia. **10** in. Completion date **4 SEPT 76**  
Well depth **85** ft.  
7.  Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary

8. Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Stock  
 Lawn  Oil field water  Other  
9. Casing: Material **RMP** Height: **Above** or below  
Threaded  Welded **EL** Surface **12** in.  
RMP  PVC  Weight \_\_\_\_\_ lbs./ft.  
Dia. **5** in. to **65** ft. depth Wall Thickness: inches or  
Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. depth Gauge No. **258**

5. Type and color of material

	From	To
<b>SAND, FINE</b>	<b>0</b>	<b>5</b>
<b>CLAY, GRAY</b>	<b>5</b>	<b>25</b>
<b>SAND, FINE TO COARSE W/TAN CLAY STREAKS</b>	<b>25</b>	<b>73</b>
<b>SAND, FINE TO COARSE &amp; MED GRAVEL</b>	<b>73</b>	<b>100</b>

10. Screen: Manufacturer's name **JDL**  
Type **RMP** Dia. **5**  
Slot/gauze **1/8** Length **20'**  
Set between **65** ft. and **85** ft.  
ft. and \_\_\_\_\_ ft.  
Gravel pack?  Yes Size range of material **1/2 - 1/8**  
11. Static water level: \_\_\_\_\_ mo./day/yr.  
**12** ft. below land surface Date **4 SEPT 76**

12. Pumping level below land surfaces:  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
Estimated maximum yield **80** g.p.m.  
13. Water sample submitted: \_\_\_\_\_ mo./day/yr.  
Yes  No  Date \_\_\_\_\_

14. Well head completion:  
 Pitless adapter **12** inches above grade  
15. Well grouted? **Yes**  
With:  Neat cement  Bentonite  Concrete  
Depth: From **4** ft. to **14** ft.  
16. Nearest source of possible contamination: **SEPTIC**  
ft. **90** Direction **SW** Type **TANK**  
Well disinfected upon completion?  Yes  No

17. Pump:  Not installed  
Manufacturer's name \_\_\_\_\_  
Model number \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.p.m.  
Type:  
 Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

18. Elevation:  
Topography:  
 Hill  
 Slope  
 Upland  
 Valley

19. Remarks:  
**4' x 4' x 4" SLAB INSTALLED AT BOTTOM OF PITLESS ADAPTER**

20. Water well contractor's certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
**CENTRAL WELL & PUMP** **325**  
Business name License No.  
Address **121 S. TAYLOR PLATT**  
Signed **William Hill** Date \_\_\_\_\_  
Authorized representative

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1/4