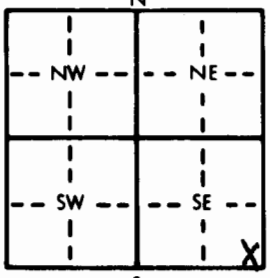


1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>SE ¼ SE ¼ SE ¼</u>	Section Number <u>18</u>	Township Number T <u>25</u> S	Range Number R <u>13</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>8½ S 2 W OF ST. JOHN, KS</u>					
2 WATER WELL OWNER: <u>Antrim Church</u> RR#, St. Address, Box # : <u>St. John, Kansas 67576</u> City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>60</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>20 August 81</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>80</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>10</u> in. to <u>60</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No			
					
5 TYPE OF BLANK CASING USED:					
1 Steel ② PVC		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>214</u>		8 Concrete tile 9 Other (specify below)		CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
① Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well		3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)	
Direction from well? <u>NORTH</u> How many feet? <u>70</u>					
FROM		TO		LITHOLOGIC LOG	
0		2		Top soil	
2		20		Clay, brown	
20		30		Clay, white and blue	
30		60		Sand, fine to coarse and fine to med gravel, loose	
60		75		Clay, brown and white	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>20 Aug 81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>325</u> This Water Well Record was completed on (mo/day/yr) <u>18 JUN 82</u> under the business name of <u>Central Well & Pump Inc.</u> by (signature) <u>[Signature]</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL					