

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	Stafford	NE ¼ NE ¼ NW ¼	28	T 25 S	R 13	X/W			

Distance and direction from nearest town or city street address of well if located within city?

Approx. 9 1/2 miles south and 1/2 mi. west of St. John, KS

2	WATER WELL OWNER:	King Grain	
	RR#, St. Address, Box # :	Route 1 - Box 252B	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Winfield, KS 67156	Application Number: not required

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W

E

S

N

Section Box Diagram: A 2x2 grid with dashed lines. The quadrants are labeled NW, NE, SW, and SE. An 'X' is located in the NW quadrant.

4) DEPTH OF COMPLETED WELL: 66 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 7/22/88

Pump test data: Well water was not ck'd ft. after hours pumping gpm

Est. Yield unknown gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 64 ft. and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> ☒ <u>Clamped</u> ☐	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded	
2 <u>PVC</u>	4 ABS	7 Fiberglass		Threaded	
Blank casing diameter . . . 5 . . . in. to . . . 54 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface . . . 24 . . . in., weight . . . 2.277 . . . lbs./ft. Wall thickness or gauge No. . . . 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 <u>Mill slot</u>	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From . . . 54 . . . ft. to . . . 64 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 40 . . . ft. to . . . 64 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
Annular fill		From 20	ft. to 40	ft. From	ft. to

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From		5	20 ft. From	ft. to	ft. From
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)	
Direction from well? west		How many feet? 100			grain storage bins

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/22/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8/2/88 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.