

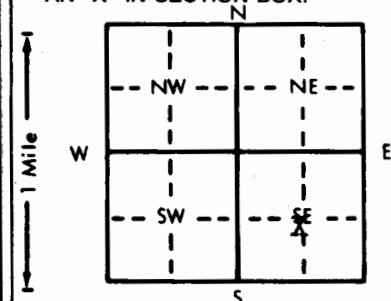
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Stafford	C 1/4 SE 1/4 1/4	36	T 25 S	R 13W E/W

Distance and direction from nearest town or city street address of well if located within city?

9 S. 2 E of St. John, Kansas

2	WATER WELL OWNER: R. Harrison	Big Springs	
	RR#, St. Address, Box # : Route 2	Box 8287, Munger Station	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : St. John, Ks. 67576	Wichita, Kansas 67208	Application Number: Unknown

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL: 98	ft.	ELEVATION: Unknown
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4 DEPTH OF COMPLETED WELL... 98 ft. ELEVATION: Unknown
 Depth(s) Groundwater Encountered 130 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 3/3/82
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 60 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter... 8 in. to 98 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . 5 . . . in. to . . . ~~98~~ 78 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface . . . 12 . . . in., weight . . . 2.8 . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot		6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	78	ft. to	98	ft.	From	ft. to	ft.
	From		ft. to		ft.	From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	10	ft. to	98	ft.	From	ft. to	ft.
	From		ft. to		ft.	From	ft. to	ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 0 ft. to 10 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?	<u>East</u>		13 Insecticide storage	
			How many feet? <u>60</u>	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/3/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 4/29/82 under the business name of Kellys Water Well Service by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.