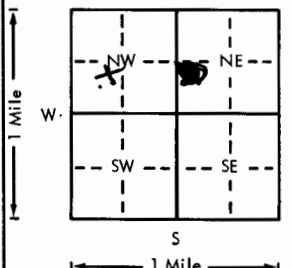


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|
| 1. Location of well:                                                                                                                                                                    |  | County<br><b>STAFFORD</b>                                                                                                                            | Fraction<br><b>NE 1/4 SW 1/4 NW 1/4</b> | Section number<br><b>28</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Township number<br><b>T 25S</b> | Range number<br><b>S R 14W E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>Emerson, Rd. 1/4 plus 330 SOUTH</b><br>Street address of well location if in city:<br><b>4 miles South 5490 East 7th Ave</b> |  | 3. Owner of well:<br><b>Huskey Delg CO</b><br>R.R. or street:<br><b>800 Britting Bldg 6720/2</b><br>City, state, zip code:<br><b>Wassila, Kansas</b> |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                    |
| 4. Locate with "X" in section below:<br>                                                                |  | Sketch map:                                                                                                                                          |                                         | 6. Bore hole dia. <b>7</b> in. Completion date <b>10-12-78</b><br>Well depth <b>75</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                    |
| 5. Type and color of material                                                                                                                                                           |  | From                                                                                                                                                 | To                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                                                                      |                                 |                                    |
| Sandy Clay                                                                                                                                                                              |  | 0                                                                                                                                                    | 30                                      | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                                                                                       |                                 |                                    |
| Fine Sand                                                                                                                                                                               |  | 30                                                                                                                                                   | 50                                      | 9. Casing: Material <input type="checkbox"/> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>278-3</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>75</b> ft. depth Wall Thickness: <b>inches</b> or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200-265</b>                                                                               |                                 |                                    |
| Gravel                                                                                                                                                                                  |  | 50                                                                                                                                                   | 75                                      | 10. Screen: Manufacturer's name <b>Peerless</b><br>Type <b>Saw</b> Dia. <b>5</b><br>Slot/gauze <b>1/8</b> Length <b>20</b><br>Set between <b>75</b> ft. and <b>55</b> ft.<br>ft. and <input type="checkbox"/> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8</b>                                                                                                                                                                                                                                                           |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>20</b> ft. below land surface Date <b>10-12-78</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 12. Pumping level below land surfaces:<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.                                                                                                                                                                                                                                                                      |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 15. Well grouted? <b>yes</b><br>With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                                                                                                      |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 16. Nearest source of possible contamination:<br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <b>fuel</b><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                              |                                 |                                    |
|                                                                                                                                                                                         |  |                                                                                                                                                      |                                         | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                 |                                    |
| 18. Elevation:                                                                                                                                                                          |  | 19. Remarks:                                                                                                                                         |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Myers Water Well 143</b><br>Business name <b>Great Bend KS</b> License No. <input type="checkbox"/><br>Address <b>Deloyd Rosemahl</b> Date <b>10-12-78</b><br>Signature <b>Deloyd Rosemahl</b> Authorized representative                                                                                                                                                     |                                 |                                    |

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