

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>1</u>	T <u>25</u> S	R <u>15</u> EW

Distance and direction from nearest town or city street address of well if located within city?

15

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:
City, State, ZIP Code:	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>5-16-86</u>
	Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. <u>27</u> ft. 3. <u>27</u> ft. WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr <u>5-16-86</u> Pump test data: Well water was <u>27</u> ft. after <u>1</u> hours pumping <u>3</u> gpm Est. Yield <u>10</u> gpm: Well water was <u>27</u> ft. after <u>1</u> hours pumping <u>3</u> gpm Bore Hole Diameter <u>8 3/4</u> in. to <u>60</u> ft., and <u>60</u> in. to <u>60</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X; If yes, mo/day/yr sample was submitted <u>1</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u>   </u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded <u>   </u>
Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft., Dia <u>40</u> in. to <u>40</u> ft.			Threaded <u>   </u>
Casing height above land surface <u>24</u> in., weight <u>24</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>2</u> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>2</u> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>40</u> ft. to <u>60</u> ft., From <u>40</u> ft. to <u>60</u> ft., From <u>40</u> ft. to <u>60</u> ft.		
GRAVEL PACK INTERVALS:	From <u>25</u> ft. to <u>60</u> ft., From <u>25</u> ft. to <u>60</u> ft., From <u>25</u> ft. to <u>60</u> ft.		

6 GROUT MATERIAL:	<u>1</u> Neat cement	2 Cement grout	3 Bentonite	4 Other <u>   </u>
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft.				
What is the nearest source of possible contamination:	<u>10</u> Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<u>Pasture</u>
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	12	Grey Clay			
12	20	White Clay			
20	28	Sand			
28	42	Tan Clay			
42	54	Gravel			
54	60	White Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>5-16-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>224</u> This Water Well Record was completed on (mo/day/yr) <u>5-16-86</u> under the business name of <u>Carl Hayse Water Well Serv</u> by (signature) <u>Carl Hayse</u>
INSTRUCTIONS: Use typewriter or ball point pen PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.