

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stafford		NE ¼ SW ¼ NE ¼		9		T 25 S		R 15 E W	

Distance and direction from nearest town or city street address of well if located within city?

Approx. 3 3/4 Mi. south and 1/4 mi. west of Macksville, KS 67557

2	WATER WELL OWNER:	Adrian Suiter	
	RR#, St. Address, Box # :	Rural Route	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Macksville, KS 67557	Application Number: not required

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 58 15	ft. ELEVATION:	unknown
---	--	---	---------------------------------------	----------------------	---------

1 Mile
 W
N
S
E
W

NW
 NE
 SW
 SE

Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 4/29/88
 Pump test data: Well water was not ck'd ft. after hours pumping gpm
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 56 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> ☒ <u>Clamped</u> ☐ <u>Welded</u> ☐ <u>Threaded</u> ☐
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter 5 . . . in. to . . . 46 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.
Casing height above land surface . . . 24 . . . in. weight . . . 2.277 . . . lbs./ft. Wall thickness or gauge No. . . 214

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3 Mill slot</u>	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From . . . 46	ft. to . . . 56	ft., From	ft. to	ft.
	From	ft. to	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From . . . 36	ft. to . . . 56	ft., From	ft. to	ft.
annular fill	From 20	ft. to 36	ft. From	ft. to	ft.

6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		3 Bentonite		4 Other			
Grout Intervals:	From 0	ft. to 20	ft. From	ft. to	ft. From	ft. to	ft. From	ft. to	ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 <u>Other</u> (specify below)
Direction from well? <u>all</u>			13 Insecticide storage	<u>pasture land</u>
			How many feet?	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/29/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5/19/88 under the business name of Clarke Well & Equipment, Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.