

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>SW 1/4</u>		Section Number <u>12</u>		Township Number <u>T 25 S</u>		Range Number <u>R 15 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>3E - 4 1/2 S of Macmillan, KS</u>									
2 WATER WELL OWNER: <u>RUTH LAWRENCE</u>					Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box # : <u>RR 2 John, KS 67576</u>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 					4 DEPTH OF COMPLETED WELL: <u>69</u> ft. ELEVATION:				
					Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
					Pump test data: Well water was ft. after hours pumping gpm				
					Est. Yield gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.					WELL WATER TO BE USED AS:				
☒ 1 Domestic ☐ 2 Irrigation					☐ 3 Feedlot ☐ 4 Industrial				
					☐ 5 Public water supply ☐ 6 Oil field water supply ☐ 7 Lawn and garden only ☐ 8 Air conditioning ☐ 9 Dewatering ☐ 10 Observation well ☐ 11 Injection well ☐ 12 Other (Specify below)				
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? ☒ Yes ☐ No									
5 TYPE OF BLANK CASING USED:									
☒ 1 Steel ☐ 2 PVC ☐ 3 RMP (SR) ☐ 4 ABS ☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass ☐ 8 Concrete tile ☐ 9 Other (specify below)									
Blank casing diameter <u>5</u> in. to <u>59</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>24</u> in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☒ 1 Steel ☐ 2 Brass ☐ 3 Stainless steel ☐ 4 Galvanized steel ☐ 5 Fiberglass ☐ 6 Concrete tile ☒ 7 PVC ☐ 8 RMP (SR) ☐ 9 ABS ☐ 10 Asbestos-cement ☐ 11 Other (specify) ☐ 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ 1 Continuous slot ☐ 2 Louvered shutter ☒ 3 Mill slot ☐ 4 Key punched ☐ 5 Gauzed wrapped ☐ 6 Wire wrapped ☐ 7 Torch cut ☐ 8 Saw cut ☐ 9 Drilled holes ☐ 10 Other (specify) ☐ 11 None (open hole)									
SCREEN-PERFORATED INTERVALS: From <u>59</u> ft. to <u>69</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>69</u> ft., From ft. to ft.									
6 GROUT MATERIAL: ☒ 1 Neat cement ☐ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other									
Grout intervals: From <u>10</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 13 Insecticide storage									
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 14 Abandoned water well									
☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 15 Oil well/Gas well									
☐ 16 Other (specify below) Direction from well? How many feet?									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-11-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>462</u> This Water Well Record was completed on (mo/day/year) <u>3-19-87</u> under the business name of <u>Sam's Water Well</u> by (signature) <u>Sam Rayburn</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									