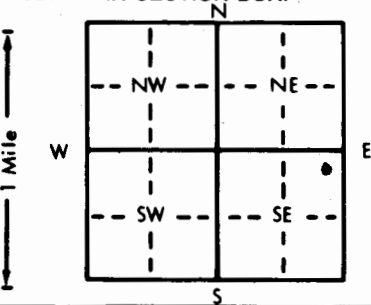


WATER WELL RECORD				Form WWC-5		KSA 82a-1212	
1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number
County: <u>STAFFORD</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>12</u>		T <u>25</u> S		R <u>15</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>MACKISVILLE 2 1/2 E 4 1/2 S WESTSIDE.</u>							
2 WATER WELL OWNER:		<u>STERLING DRILLING CO. MRS. VAN WINKLE, LEWIS, KS</u>					
RR#, St. Address, Box # :		<u>BOX 129</u>					
City, State, ZIP Code :		<u>STERLING KS 67579</u>					
Board of Agriculture, Division of Water Resources		Application Number: <u>T83-505</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <u>23</u> ft. below land surface measured on mo/day/yr <u>10-11-83</u>					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter <u>7 7/8</u> in. to <u>75</u> ft., and in. to ft.					
		WELL WATER TO BE USED AS:					
		5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped.....					
1 Steel 3 RMP (SR)		Welded.....					
2 <u>PVC</u> 4 ABS		Threaded.....					
Blank casing diameter <u>5</u> in. to <u>55</u> ft., Dia..... in. to ft., Dia..... in. to ft.							
Casing height above land surface <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>214</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR) 11 Other (specify).....					
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u>		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)					
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>75</u> ft., From ft. to ft.							
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: <u>NONE</u>		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines		11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool		12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit		8 Sewage lagoon 9 Feedyard					
Direction from well?		13 Insecticide storage					
		How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
<u>0</u>	<u>8</u>	<u>SAND</u>					
<u>8</u>	<u>30</u>	<u>SANDY CLAY</u>					
<u>30</u>	<u>45</u>	<u>CLAY</u>					
<u>45</u>	<u>75</u>	<u>GRAVEL.</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-11-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>10-20-83</u> under the business name of <u>ROBERT WATER WELL SERVING CO.</u> (signature) <u>Robert Water Well</u>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks; underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							