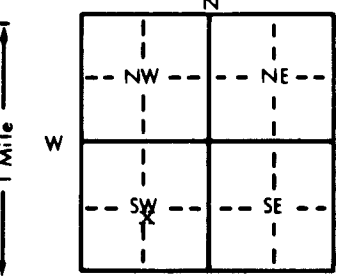


1 LOCATION OF WATER WELL: County: Edwards Fraction: NW 1/4 SE 1/4 SW 1/4 Section Number: 3 Township Number: T 25 S Range Number: R 16 EW

Distance and direction from nearest town or city street address of well if located within city?
Approx. 3 mi. south and 1/4 east of Belpre, KS

2 WATER WELL OWNER: Maloy Breitenbach
 RR#, St. Address, Box #: 2209 Cleveland Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Great Bend, KS 67530 Application Number: 37592

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 193 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered: 1. 31 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 31 ft. below land surface measured on mo/day/yr 5-14-85
 Pump test data: Well water was not ck;d after _____ hours pumping _____ gpm
 Est. Yield 1000 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 24 in. to 193 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 16 in. to 107 ft. Dia. 16 in. to 153 ft. Dia. _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key-punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) Doerr Bridge Slot
 SCREEN-PERFORATED INTERVALS: From 107 ft. to 127 ft., From _____ ft. to _____ ft.
 From 153 ft. to 193 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 193 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? north How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Fine sand topsoil			
5	37	Sandy brown clay			
37	45	Fine sand			
45	60	Sandy tan clay			
60	69	Sand & gravel, med. to coarse			
69	105	Sandy tan clay & tan & green clay			
105	126	Sand & gravel, fine to very fine to medium			
126	155	Brown clay w/streaks of cemented sand @ 126' and 130'			
155	161	Sand & sandy brown clay			
161	171	Sand & gravel, fine to very fine			
171	176	Brown clay			
176	191	Sand & gravel, fine to very fine			
191	193	Brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/14/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6/12/85 under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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