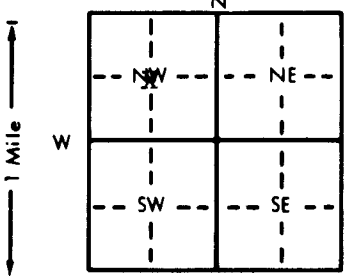


1 LOCATION OF WATER WELL: Fraction Near Center of Section Number 3 Township Number T 25 S Range Number R 16 E/W
 County: Edwards $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$

Distance and direction from nearest town or city street address of well if located within city?
2 3/4 miles south and 1 1/4 mile east of Belpre, KS

2 WATER WELL OWNER: Maloy Breighthenbach
 RR#, St. Address, Box # : 2209 Cleveland Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Great Bend, KS 67530 Application Number: not available

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL... 133 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 26'6" ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 26'6" ft. below land surface measured on mo/day/yr 6/8/81
 Pump test data: Well water was not ck'd ft. after _____ hours pumping _____ gpm
 Est. Yield .850 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter .24 in. to .133 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded XX
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 16 in. to 65 ft., Dia 16 in. to 105 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 31.75 lbs./ft. Wall thickness or gauge No. .188
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Doerr Bridge Slot
 SCREEN-PERFORATED INTERVALS: From 65 ft. to 85 ft., From _____ ft. to _____ ft.
 From 105 ft. to 133 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 133 ft., From _____ ft. to _____ ft.
~~XXXXXXXXXXXX~~ From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage FIELD

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	17	Topsoil & sandy tan & brown clay	132	133	Brown clay
17	29	Tan clay w/v.fine sand & cemented sand			
29	36	V.fine sand & gravel w/cemtd sand			
36	44	V.fine sand & gravel			
44	52	Tan sandy clay			
52	64	Fine sand & gravel, few clay streaks			
64	72	Med. sand & gravel			
72	74	Tan clay			
74	83	Fine-med. sand & gravel			
83	96	Gray clay, hard			
96	106	White clay			
106	112	V.fine-fine sand & gravel w/some clay streaks			
112	132	Fine-med. sand & gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8/20/81 under the business name of Clarke Well & Equipment, Inc. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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