| ENGLI | | WATER WELL RECORD F | orm WWC-5 | KSA 82a- | 1212 | |
|---------------------------------|---|----------------------------------|---------------------------------------|-----------------|--|--|
| LOCATION OF W | | | Sectio | n Number | Township Number | Range Number |
| County: ED | WANDS. S | EVA SE VA HE | - 1/4 | 8 | T 25 S | R / (6 E/W) |
| Distance and direction | | treet address of well if located | within city? | | | |
| WATER WELL C | OWNER: P.R. LAUL | CROILCOINC. | | | C.O. ENGLISH | BELPRE KS. |
| | • • • | DWAY SUITE 400 | 7 | | Board of Agriculture | BELPRE, KS, Division of Water Resources |
| ity, State, ZIP Cod | e : WICHITA, K | 13 67207 | | | Application Number: | T84.567 |
| AN "X" IN SECTI | LOCATION WITH 4 DÉPTH ON BOX: Depth(s) (| OF COMPLETED WELL | .60 | ft. ELEVAT | TION: | 3 |
| NW | WELL'S S | TATIC WATER LEVEL | 20. ft. belo was | w land surfa | ace measured on mo/day/y | r . 8 2.2 . 8.4 umping gpm |
| 1 | Est. Yield | gpm: Well water | was | ft. aft | er hours p | umping gpm |
| w | E Bore Hole | Diameter 7 | <i>6 ()</i> | ft., a | nd | |
| | 1 Dor | | Public water s | | • | Injection well |
| sw | SE 2 Irrig | | | | Dewatering 12 Dobservation well | |
| | | mical/bacteriological sample sul | | | | s maldaylyr asmala was sub- |
| <u> </u> | S mitted | mode successor our pro- | onikied to Depe | | er Well Disinfected? Yes | No |
| TYPE OF BLANK | CASING USED: | 5 Wrought iron | 8 Concrete | | | ed XY. Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (sp | ecify below | | ded |
| 2 PVC | 4 ABS | 7 Fiberglass | | | | eaded |
| lank casing diameter | er | <i>40</i> ft., Dia | in. to | <u></u> | ft., Dia | . in. to ft. |
| asing height above | land surface | in., weight | <i>76.5</i> . | Ibs./ft | . Wall thickness or gauge I | No |
| YPE OF SCREEN | OR PERFORATION MATERIA | AL: | 7_PVC | | 10 Asbestos-cem | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP | (SR) | 11 Other (specify |) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | | 12 None used (o | pen hole) |
| | ORATION OPENINGS ARE: | ` 0 | • • | | 8 Saw cut | 11 None (open hole) |
| 1 Continuous s | | 6 Wire wr | • • | | 9 Drilled notes | |
| 2 Louvered shi CREEN-PERFORA | -, | 7 Torch c | | | 10 Other (specify) | |
| ONLEN-FENI ONA | | ft. to | | π., From | π. | toft. |
| GRAVEL P | PACK INTERVALS: From | 3/1 ft to | 60 | ft From | # | toft. |
| | From | ft. to | | ft., From | | 1 |
| GROUT MATERIA | AL: 1 Neat cement | 2 Cement grout | 3 Bentonite | | | |
| rout Intervals: Fr | rom | 1. (1 ft., From | ft. to. | | ft From | ft to ft |
| Vhat is the nearest | source of possible contamination | on: MANAGE | | 10 Livesto | | Abandoned water well |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | | 11 Fuel st | • | Dil well/Gas well |
| 2 Sewer lines 5 Cess pool | | 8 Sewage lagoor | | | ertilizer storage 16 Other (specify below) | |
| 3 Watertight se | ewer lines 6 Seepage pit | 9 Feedyard | | 13 Insection | cide storage | |
| Direction from well? | | | | How many | / feet? | |
| FROM TO | | OGIC LOG | FROM | то | LITHOLOG | GIC LOG |
| 0 /4 | FINE SAND | | | | | |
| 14 20 | SHYDY CLAY | | | | | |
| 30 28 | CCAP | | | | | |
| -20 60 | GRAVEC | | | | | |
| | | | | | | |
| | | | | | 1787 A. M. A. C. | |
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| | | 10.00 | · · · · · · · · · · · · · · · · · · · | +- | 4414 | |
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| CONTRACTORS | OR LANDOWNIED'S CERTIF | ICATION: This water well | /1\ oc=c+ | 1 (0) ==== | atmostant a= (0) =1 · · · · · | dan t 11 |
| ompleted on (mo/d- | iy/year) | ICATION: This water well was | | | | |
| | | | Poord | I This record | is true to the best of my kr | owledge and belief. Kansas |
| nder the business of | iama of PALICEM 1 - A | 79 This Water Well | I A C | ompleted or | (Intercongry) | 127 |
| STRUCTIONS: Us | e typewriter or ball point pan | LEASE PRESS FIRMLY and F | RINT clearly | lease fill in l | blanks underline a circle th | ecorrect answers Sand ton |
| nree copies to Kansa | is Department of Health and En | vironment, Division of Environme | nt, Environmer | tal Geology | Section, Topeka, KS 66620 | Send one to WATER WEI I |
| WNER and retain of | one for your records. | | | | | |