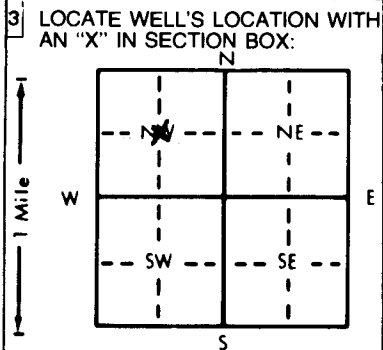


1 LOCATION OF WATER WELL: County: <u>Edwards</u>	Fraction Near the Center <u>NC</u> 1/4 <u>NC</u> 1/4 NW 1/4	Section Number <u>10</u>	Township Number T <u>25</u> S	Range Number R <u>16</u> EW
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Distance and direction from nearest town or city street address of well if located within city?
Approximately 3 1/2 miles south and 1 mile east of Belpre, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Chris Breitenbach XXXXXX XXXXXX Belpre, KS XXXX-XXXX	<u>Maloy Breitenbach</u> <u>2209 Cleveland</u> <u>Great Bend, KS 67530</u>	Board of Agriculture, Division of Water Resources Application Number: <u>39,917</u>
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4 DEPTH OF COMPLETED WELL: <u>170</u> ft. ELEVATION: <u>unknown</u>
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL <u>33</u> ft. below land surface measured on mo/day/yr
Pump test data: Well water was not ch'd. ft. after hours pumping gpm
Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter <u>24</u> in. to <u>170</u> ft., and in. to ft.
WELL WATER TO BE USED AS:
5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 <u>Steel</u>	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>16</u> in. to <u>110</u> ft., Dia in. to ft., Dia in. to ft.			11 Other (specify)
Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 <u>Steel</u>	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) <u>Bridge Slot</u>
SCREEN-PERFORATED INTERVALS: From <u>110</u> ft. to <u>170</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>19</u> ft. to <u>171</u> ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>19</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<u>None Known</u>
Direction from well?	How many feet?			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Topsoil, fine, sandy			
7	26	Clay, brown, sandy			
26	38	Clay, brown and white			
38	44	Sand and Gravel, very fine to fine			
44	48	Clay, yellow and tan			
48	54	Sand and Gravel, very fine to fine			
54	68	Sand and Gravel, medium, coarse			
68	77	Clay, tan, caliche			
77	106	Clay, brown			
106	120	Sand and Gravel, fine to medium			
120	126	Clay, brown, caliche			
126	132	Sand and Gravel, medium, mixed clay			
132	136	Sand and Gravel, fine, medium			
136	140	Clay, tan			
140	170	Sand and Gravel, fine, medium with sandstone cobble			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-25-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 7-5-90 under the business name of Clarke Well & Equipment, Inc. by (signature) *Clarke Well & Equipment*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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