USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Johnson #5	N3A 020-	1201-1213			Vater well Contractors) opeka, Kansas 66620
1. Location of well:	Fraction C 1/4 SE, 1/4 NV	Section	number	Township number	Range number
2. Distance and direction from nearest town or city:	4 miles South	3. Owner of wel	"Si	erling Dr	illing Co
Street address of well location if in city:	& Belfrie	R.R. or street: City, state, zip	coder	lesting /1	anas.
4. Locate with "X" in section below:	Sketch maps			6. Bore hole dia	in. Completion date
1				7 Cable tool X Rota	· · · · · · · · · · · · · · · · · · ·
NW NE X				Hollow rod Jette 8. Use: Domestic	
w 1 1 1 E					Air conditioning Stock Oil field water Other
SW SE 1 1				9. Casing: Material A	
S 1 Add a said				RMPPVC	Weight
5. Type and color of material		From	То	Diain. toft. o	lepth gage No. 268
	00-	RO O	10	10. Septen: Maniferacturer	Plante
	Sarah	10	HO	Type	Dia
	Sana	Q 40		11	ft. andft.
		70	90	Gravel pack? Size 1. Static water level:	mo./day/yr.
				ft. below land 12. Pumping level below l	N -
TAIL				ft. after ft. after	hrs. pumping g.p.m.
				Estillated maximum yield	g.p.m.
	···			13. Water sample submitted Yes X No	Date
	, ya			14. Well head completion: Pitless adapter	Inches above grade
B-8/4/4				15. Well grouted?	Bentonite Concrete
				Depth: From ft.	to
				16. Nearest source of possift Direction Well disinfected upon com	Туре —
				17. Pump:	Not installed
				Manufacturer's name Model number	HP Volts
				Length of drop pipe	ft. capacityg.p.m.
				Submersible Jet	Turbine Reciprocating
(Use a second sheet if needed) 18. Elevation: 19. Remarks:				Centrifugal 20. Water well contractor	Other
				This well was drilled under is true to the best of my kn	my jurisdiction and this report wowledge and belief.
Topography: Hill				Myero Wa Busings nagle	Ter Wel 143 Vigense No.
Slope Upland				Address A golf	Muga 11-1
Valley		··· ··· ··· ··		Authorized I	· /
Forward the white, blue and pink copies to the Departme	nt of Health and Environment			•	Form WWC-5