

ZUERCHER #5

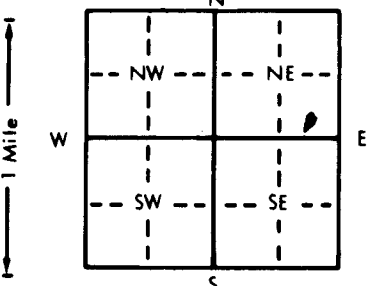
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: EDWARDS Fraction: 3 1/2 1/4 SE 1/4 NE 1/4 Section Number: 17 Township Number: T 25 S Range Number: R 16 E40

Distance and direction from nearest town or city street address of well if located within city? TROUSEDALE 1/2 N 1/2 W 3 1/2 N WESTSIDE.

2 WATER WELL OWNER: D. R. LAUCK OIL CO. INC. ZUERCHER, ANTHONY, KS. RR#, St. Address, Box #: 221 S. BROADWAY SUITE 400 Board of Agriculture, Division of Water Resources City, State, ZIP Code: WICHITA, KS 67202 Application Number: T87563

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 26 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr 11-1-83

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter: 5 in. to 55 ft. Dia: . in. to . ft. Dia: . in. to . ft. Casing height above land surface: 12 in., weight: 2.65 lbs./ft. Wall thickness or gauge No.: 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 55 ft. to 75 ft. From . ft. to . ft. From . ft. to . ft. GRAVEL PACK INTERVALS: From 18 ft. to 75 ft. From . ft. to . ft. From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 10 ft. From . ft. to . ft. From . ft. to . ft. What is the nearest source of possible contamination: NONE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-1-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 11-9-83

Table with columns: FROM, TO, LITHOLOGIC LOG. Data includes: 0-8 SAND, 8-25 SANDY CLAY, 25-75 GRAVEL.

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 25 R 16 E40 SEC. 17 NE 1/4