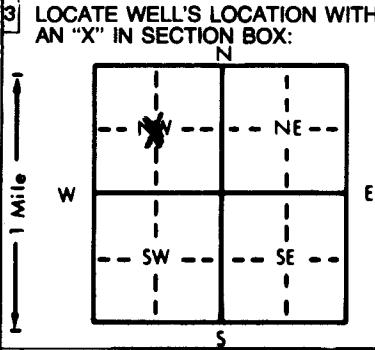


1 LOCATION OF WATER WELL: Fraction  $\frac{1}{4}$  NC  $\frac{1}{4}$  NW  $\frac{1}{4}$  Section Number 26 Township Number T 25 S Range Number R 16 EW

Distance and direction from nearest town or city street address of well if located within city?  
 2 1/2 north - 1 3/4 East of Trousdale, Ks.

2 WATER WELL OWNER: Clinton Russell  
 RR#, St. Address, Box # : Belpre, Ks. 67519  
 City, State, ZIP Code :  
 Board of Agriculture, Division of Water Resources  
 Application Number: 37472



4 DEPTH OF COMPLETED WELL... 150... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL ..... 15. ft. below land surface measured on mo/day/yr ... 1-9-84.....

Pump test data: Well water was ... 25... ft. after ... 2... hours pumping .1000... gpm

Est. Yield .1400. gpm: Well water was .28 1/2... ft. after ... 4... hours pumping .1200... gpm

Bore Hole Diameter... 30... in. to ... 150... ft., and ... in. to ... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 -2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....x.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes hth No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .. x.. Clamped .....

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....

2 PVC 4 ABS 7 Fiberglass Threaded .....

Blank casing diameter ... 1.6... in. to .54... ft., Dia. .... 1.6... in. to .74... to .84... ft., Dia. 1.6... in. to .104... to .130

Casing height above land surface..... 12... in., weight ..... lbs./ft. Wall thickness or gauge No. ... SDR 32.5...

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 6 RMP (SR) 11 Other (specify) .....

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From... 5.4... ft. to ... 7.4... ft., From ... 8.4... ft. to ... 10.4... ft.

From... 13.0... ft. to ... 15.0... ft., From ... ft. to ... ft.

GRAVEL PACK INTERVALS: From... 2.0... ft. to ... 15.0... ft., From ... ft. to ... ft.

From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout intervals: From... 0... ft. to ... 20... ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage ..none.....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Sandy top soil			
5	19	Tan gritty clay			
19	62	Sand and gravel			
62	67	Tan clay with white broken rock			
67	73	Sand and gravel			
73	88	Tan clay with white broken rock			
88	102	Sand and gravel			
102	123	Green, gray and brown clay			
123	137	Sand and gravel			
137	138	Tan clay			
138	173	Sand and gravel			
173	175	Yellow & gray clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 12-23-87... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 134... This Water Well Record was completed on (mo/day/yr) ... 1-4-98... under the business name of Rosencrantz-Bemis by (signature) Freddie Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.