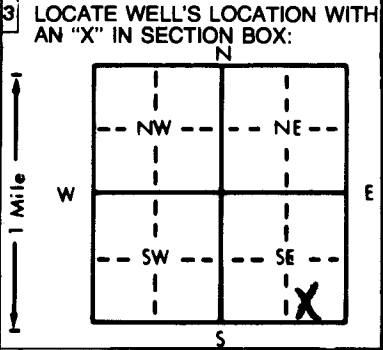


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SE 1/4 Section Number 26 Township Number T 25 S Range Number R 16 **EW**

Distance and direction from nearest town or city street address of well if located within city?
1 3/4 north 2 1/2 east of Trousdale, Ks.

2 WATER WELL OWNER: Clinton Russell
 RR#, St. Address, Box # : Belpre, Ks. 67519 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Application Number: 37,473



4 DEPTH OF COMPLETED WELL: 145 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 1-17-85
 Pump test data: Well water was 34 ft. after 2 hours pumping 800 gpm
 Est. Yield 1200 gpm: Well water was 42 ft. after 2 1/2 hours pumping 1200 gpm
 Bore Hole Diameter: 29 in. to 145 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No x; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes hth No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 16 in. to 105 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight SDR 32.5 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 105 ft. to 145 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 145 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____ none _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Sandy top soil	114	144	Sand and gravel
5	11	Tan sandy clay	144	146	White rock -drilled hard
11	14	Sand	146	148	Tan clay
14	19	White clay	148	152	Small sand
19	53	Sand and gravel	152	156	Tan clay
53	54	Tan clay	156	165	Small sand
54	59	Sand and gravel	165	166	White rock
59	64	Tan clay and white rock	166	175	Medium sand
64	73	Sand and gravel	175	178	White rock and tan sandy clay
73	79	Tan sandy clay	178	217	Small sand
79	87	Sand and gravel	217	220	Yellow clay and sand stone
87	92	Tan sandy clay			
92	101	Sand and gravel			
101	104	White rock -drilled hard			
104	114	Light tan sandyclay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-23-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 1-5-89 under the business name of Rosencrantz-Bemis by (signature) Freda Hudson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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