

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Edwards	SE 1/4 NE 1/4 NE 1/4	1	T 25 S	R 16W EW

Distance and direction from nearest town or city street address of well if located within city?

2 1/2S, 4E of Belpre, Ks.

2 WATER WELL OWNER: Wilma F. Spain	L. D. Drilling, Inc.	Martin/Spain
RR#, St. Address, Box #: 3744 Konica Ct.	RR 1 Box 183 B	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Las Vegas, Nevada 89129	Great Bend, Ks. 67530	Application Number: 20010261

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... 85 ft. ELEVATION: unknown ft.
	Depth(s) Groundwater Encountered: 1. 25 ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr 12/05/01 ft.
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 8 in. to 85 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <u>No</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	<u>Welded</u>
2 PVC 4 ABS	7 Fiberglass		<u>Threaded</u>
Blank casing diameter 5 in. to 65 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass	7 PVC 10 Asbestos-cement		
2 Brass 4 Galvanized steel 6 Concrete tile	8 RMP (SR) 11 Other (specify)		
9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u> 11 None (open hole)	
2 Louvered shutter 4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut 10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS: From 65 ft. to 85 ft., From _____ ft. to _____ ft.			
From 29 ft. to 85 ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout Intervals: From 0 ft. to 29 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>15 Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? East			How many feet? 110	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	top soil			
4	12	clay			
12	26	fine sand			
26	60	clay			
60	85	sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/05/01** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **186**. This Water Well Record was completed on (mo/day/yr) **12/10/01** under the business name of **Kelly's Water Well Service, Inc.** by (signature) *Kathryn L Good*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.