

|   |   |                            |                                  |                                  |
|---|---|----------------------------|----------------------------------|----------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Edwards</u> | Fraction<br><u>SW 1/4 NW 1/4 SW 1/4</u> | Section Number<br><u>4</u> | Township Number<br><u>T 25 S</u> | Range Number<br><u>R 16W E/W</u> |
|---|---|----------------------------|----------------------------------|----------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

2 1/2 S of Belpre, Ks.

|  |                              |   |
|--|------------------------------|---|
| 2 WATER WELL OWNER: <u>Mary I. Voran</u>         | <u>Sterling Drilling Co.</u> | <u>Wilson B #7</u>                                |
| RR#, St. Address, Box #: <u>General Delivery</u> | <u>P. O. Box 1006</u>        | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code: <u>Belpre, Ks. 67519</u>  | <u>Pratt, Ks. 67124</u>      | Application Number:                               |

|  |  |
|--|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>93</u> ft. ELEVATION: <u>unknown</u> |
|--|--|

N

|  |    |    |  |
|--|----|----|--|
|  | NW | NE |  |
|  |    |    |  |
|  | SW | SE |  |
|  |    |    |  |

S

W E

1 Mile

Depth(s) Groundwater Encountered 1. 30 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 12/05/02

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 60 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 93 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER USED AS:

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   |
|                       |                    | 9 Dewatering             |
|                       |                    | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

|  |                    |                    |  |
|--|--------------------|--------------------|--|
| 5 TYPE OF BLANK CASING USED:   | 5 Wrought iron     | 8 Concrete tile    | CASING JOINTS: Glued _____ Clamped _____ |
| 1 Steel  | 3 RMP (SR)         | 6 Asbestos-Cement  | 9 Other (specify below) _____            |
| 2 PVC  | 4 ABS              | 7 Fiberglass       | Welded _____                             |
| Blank casing diameter <u>5</u> in. to <u>73</u> ft., Dia _____ in. to _____ ft.  |                    |                    | Threaded _____                           |
| Casing height above land surface <u>3 ft. below</u> in., weight <u>XXXX</u> lbs./ft. Wall thickness or gauge No. <u>XXXXXX</u> |                    |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  | 7 PVC              | 10 Asbestos-cement |  |
| 1 Steel  | 3 Stainless steel  | 5 Fiberglass       | 8 RMP (SR)                               |
| 2 Brass  | 4 Galvanized steel | 6 Concrete tile    | 9 ABS                                    |
| SCREEN OR PERFORATION OPENINGS ARE:  | 5 Gauzed wrapped   | 8 Saw cut          | 11 None used (open hole)                 |
| 1 Continuous slot  | 3 Mill slot        | 6 Wire wrapped     | 9 Drilled holes                          |
| 2 Louvered shutter   | 4 Key punched      | 7 Torch cut        | 10 Other (specify) _____                 |
| SCREEN-PERFORATED INTERVALS: From <u>73</u> ft. to <u>93</u> ft., From _____ ft. to _____ ft.                                  |                    |                    |  |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>93</u> ft., From _____ ft. to _____ ft.  |                    |                    |  |

|   |                          |                 |                 |                          |
|---|--------------------------|-----------------|-----------------|--------------------------|
| 6 GROUT MATERIAL:   | 1 Neat cement            | 2 Cement grout  | 3 Bentonite     | 4 Other _____            |
| Grout Intervals: From <u>30</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. |                          |                 |                 |                          |
| What is the nearest source of possible contamination:   | 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens        |
|   | 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage          |
|   | 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage    |
|   |                          |                 |                 | 13 Insecticide storage   |
| Direction from well?  |                          |                 |                 | 14 Abandoned water well  |
|   |                          |                 |                 | 15 Oil well/Gas well     |
|   |                          |                 |                 | 16 Other (specify below) |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
|      |    |                | 93   | 30 | sand and gravel    |
|      |    |                | 30   | 3  | bentonite          |
|      |    |                | 3    | 0  | top soil           |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |
|      |    |                |      |    |                    |

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|---|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/05/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>12/14/02</u> under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Kathryn L. Head</u> |
|---|

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC 1/4 1/4 1/4