

[1] LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Edwards		$\frac{1}{4}$ NC $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 6	T 25 S R 17 E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 2½ miles south and 1 mile east of Lewis</u>					
[2] WATER WELL OWNER:					
RR#, St. Address, Box # :		Boyd Mundhenke 619 East 7th			
City, State, ZIP Code :		Kinsley, KS 67547	Board of Agriculture, Division of Water Resources Application Number: 20,207		
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL.....<u>74</u> ft. ELEVATION:			
N W ← → E S		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.			
		WELL'S STATIC WATER LEVEL <u>44</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water wasft. after hours pumping gpm			
		Est. Yield gpm: Well water wasft. after hours pumping gpm			
		Bore Hole Diameter.....in. to.....ft., and.....in. to.....ft.			
WELL WATER USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No			
[5] TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel 3 RMP (SR)		Welded.....			
2 PVC 4 ABS		Threaded.....			
Blank casing diameter <u>16</u> in. to.....ft., Dia.....in. to.....ft., Dia.....in. to.....ft.					
Casing height above land surface . <u>5'</u> below.....in., weight.....lbs./ft. Wall thickness or gauge No.....					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From.....ft. to.....ft., From.....ft. to.....ft.					
[6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From..... <u>10</u> ft. to..... <u>5</u> ft., From.....ft. to.....ft., From.....ft. to.....ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			74	44	Chlorinated sand
			44	42	Bentonite Holeplug
			42	22	Chlorinated sand
			22	20	Bentonite Holeplug
			20	12	Chlorinated sand
			12	10	Bentonite Holeplug
			10	5	Neat Cement
			5	0	Topsoil
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-15-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>2-23-96</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <i>Charles W. Clarke</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					