

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Edwards		NE 1/4 NW 1/4 NW 1/4		9		T 25 S		R 17 E/W	
Distance and direction from nearest town or city street address of well if located within city? 2 1/2 south, 2 1/2 east of Lewis, Ks.									
2 WATER WELL OWNER: Bill Britton									
RR#, St. Address, Box # : Lewis, Ks. 67552									
City, State, ZIP Code : Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 10-28-97						
			Pump test data: Well water was ft. after hours pumping gpm						
			Est. Yield na gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter .9 in. to .75 ft. and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Live Stock						
			Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 65 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 2 in. weight SDR 26 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 65 ft. to 75 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 75 ft. to 20 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug									
Grout Intervals: From 20 ft. to 0 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage compressor station									
Direction from well? west How many feet? 600									
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS			
0 3		Sandy top soil							
3 21		Brown clay							
21 28		Rusty brown sand and gravel							
28 33		Brown clay							
33 74		Sand and gravel clean, coarse & loose							
74 75		Brown & white clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-28-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10-31-97 under the business name of Rosencrantz-Bemis by (signature) Freda Redson									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									