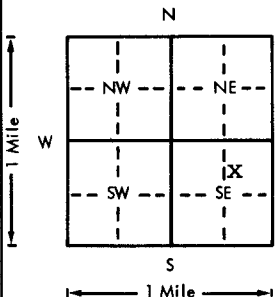


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Edwards</b>	Fraction <b>1/4 NE 1/4 SE 1/4</b>	Section number <b>6</b>	Township number <b>T 25 S</b>	Range number <b>R 17 E</b>
2. Distance and direction from nearest town or city: <b>2 1/2 miles Southeast of Lewis, KS</b> Street address of well location if in city:			3. Owner of well: <b>Merle Mundhenke</b> R.R. or street: <b>Route 2</b> City, state, zip code: <b>Lewis, KS 67552</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>24</b> in. Completion date <b>3-15-77</b> Well depth <b>85</b> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	4	9. Casing: Material <b>steel</b> Height <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30.3</b> lbs./ft. Dia. <b>16</b> in. to <b>46</b> ft. depth Wall Thickness: inches or Dia. <b>16</b> in. to <b>85</b> ft. depth gage No. <b>7 ga.</b>		
Gray & brown clay		4	17	10. Screen: Manufacturer's name <b>D-Doerr</b> <b>C-Cook</b> Type <b>Double-slot</b> Dia. <b>16"</b> Slot/Inch <b>1/8</b> Length <b>D-4' &amp; C-30'</b> Set between <b>D-46</b> ft. and <b>56</b> ft. <b>C-50</b> ft. and <b>80</b> ft. Gravel pack? <input checked="" type="checkbox"/> yes size range of material <b>3/8-200</b>		
Sand & sandy clay		17	29	11. Static water level: _____ mo./day/yr. <b>31</b> ft. below land surface Date <b>1-26-77</b>		
Sand & gravel		29	58	12. Pumping level below land surfaces: _____ N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Yellow clay		58	59	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
Sand & gravel & thin clay streaks		59	69	14. Well head completion: _____ Pitless adapter <b>12</b> Inches above grade		
Brown clay		69	72	15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neg cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
Sand & gravel		72	79	16. Nearest source of possible contamination: <b>FIELD</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Brown clay		79	85	17. Pump: _____ Not installed Manufacturer's name <b>Peerless Pump</b> Model number <b>12MR-4</b> HP <b>80</b> Volts _____ Length of drop pipe <b>70</b> ft. capacity <b>900</b> g.p.m. Type: _____ <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Equip., Inc. 185</b> Business name _____ License No. _____ Address <b>Great Bend, KS 67530</b> Signed <b>[Signature]</b> Date <b>3-13-77</b> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5