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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|----------------|------------------------------------------------|-----------------------|--|-------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                                  | Section Number |                                                | Township Number       |  | Range Number            |  |
| County: <u>Edwards</u>                                                                                                                                                                                                                                                                                                                                        |  | <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$   | <u>6</u>       |                                                | <u>T 22S</u> <u>S</u> |  | <u>R 17W</u> <u>E/W</u> |  |
| Distance and direction from nearest town or city?<br><u>1 E, 1 1/2 S of Lewis, Kansas</u>                                                                                                                                                                                                                                                                     |  |                                                                           |                | Street address of well if located within city? |                       |  |                         |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                           |  | <u>White &amp; Ellis Drilling, Inc.</u>                                   |                |                                                |                       |  |                         |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                     |  | <u>401 E Douglas, Suite 500</u>                                           |                |                                                |                       |  |                         |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                       |  | <u>Wichita, Kansas 67202</u>                                              |                |                                                |                       |  |                         |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | Board of Agriculture, Division of Water Resources                         |                |                                                |                       |  |                         |  |
|                                                                                                                                                                                                                                                                                                                                                               |  | Application Number: <u>Unknown</u>                                        |                |                                                |                       |  |                         |  |
| 3 DEPTH OF COMPLETED WELL                                                                                                                                                                                                                                                                                                                                     |  | 80 ft. Bore Hole Diameter                                                 |                |                                                |                       |  |                         |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  | 5 Public water supply 8 Air conditioning 11 Injection well                |                |                                                |                       |  |                         |  |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  | 6 Oil field water supply 9 Dewatering 12 Other (Specify below)            |                |                                                |                       |  |                         |  |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  | 7 Lawn and garden only 10 Observation well                                |                |                                                |                       |  |                         |  |
| Well's static water level                                                                                                                                                                                                                                                                                                                                     |  | 40 ft. below land surface measured on 1 month 31 day 1981 year            |                |                                                |                       |  |                         |  |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  | Well water was ft. after hours pumping gpm                                |                |                                                |                       |  |                         |  |
| Est. Yield 60 gpm                                                                                                                                                                                                                                                                                                                                             |  | Well water was ft. after hours pumping gpm                                |                |                                                |                       |  |                         |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  | 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> <u>Clamped</u> |                |                                                |                       |  |                         |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                            |  | 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u>                   |                |                                                |                       |  |                         |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                   |  | 7 Fiberglass <u>Threaded</u>                                              |                |                                                |                       |  |                         |  |
| Blank casing dia 5 in. to 60 ft. Dia                                                                                                                                                                                                                                                                                                                          |  | 2.8 in. to ft. Dia in. to ft.                                             |                |                                                |                       |  |                         |  |
| Casing height above land surface                                                                                                                                                                                                                                                                                                                              |  | 12 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40 ft.           |                |                                                |                       |  |                         |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  | 7 PVC 10 Asbestos-cement                                                  |                |                                                |                       |  |                         |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                          |  | 12 None used (open hole)                                                  |                |                                                |                       |  |                         |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                              |  |                                                                           |                |                                                |                       |  |                         |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                            |                |                                                |                       |  |                         |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                  |  |                                                                           |                |                                                |                       |  |                         |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                               |  |                                                                           |                |                                                |                       |  |                         |  |
| Screen-Perforation Dia 5 in. to ft. Dia                                                                                                                                                                                                                                                                                                                       |  | 80 in. to ft. Dia in. to ft.                                              |                |                                                |                       |  |                         |  |
| Screen-Perforated Intervals:                                                                                                                                                                                                                                                                                                                                  |  | From 60 ft. to 80 ft. From ft. to ft.                                     |                |                                                |                       |  |                         |  |
| Gravel Pack Intervals:                                                                                                                                                                                                                                                                                                                                        |  | From 10 ft. to 80 ft. From ft. to ft.                                     |                |                                                |                       |  |                         |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  | 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other                   |                |                                                |                       |  |                         |  |
| Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                       |  |                                                                           |                |                                                |                       |  |                         |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  | 10 Fuel storage 14 Abandoned water well                                   |                |                                                |                       |  |                         |  |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 <u>Oil well/Gas well</u>                                                                                                                                                                                                                                                                   |  | 16 Other (specify below)                                                  |                |                                                |                       |  |                         |  |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage                                                                                                                                                                                                                                                                                                |  |                                                                           |                |                                                |                       |  |                         |  |
| 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines                                                                                                                                                                                                                                                                                        |  |                                                                           |                |                                                |                       |  |                         |  |
| Direction from well <u>East</u> How many feet 60 ? Water Well Disinfected? Yes <u>No</u>                                                                                                                                                                                                                                                                      |  |                                                                           |                |                                                |                       |  |                         |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample was submitted month day year Pump Installed? Yes <u>No</u>                                                                                                                                                                                                   |  |                                                                           |                |                                                |                       |  |                         |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                                                                           |                |                                                |                       |  |                         |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                                                                           |                |                                                |                       |  |                         |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                                           |                |                                                |                       |  |                         |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 1 month 31 day 1981 year                                                                                                                                                               |  |                                                                           |                |                                                |                       |  |                         |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186                                                                                                                                                                                                                                                |  |                                                                           |                |                                                |                       |  |                         |  |
| This Water Well Record was completed on 2 month 9 day 1981 year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>                                                                                                                                                                                                 |  |                                                                           |                |                                                |                       |  |                         |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | LITHOLOGIC LOG                                                            |                |                                                |                       |  |                         |  |
| FROM TO                                                                                                                                                                                                                                                                                                                                                       |  | FROM TO LITHOLOGIC LOG                                                    |                |                                                |                       |  |                         |  |
| 0 40 Clay                                                                                                                                                                                                                                                                                                                                                     |  |                                                                           |                |                                                |                       |  |                         |  |
| 40 80 Sand and Gravel                                                                                                                                                                                                                                                                                                                                         |  |                                                                           |                |                                                |                       |  |                         |  |
| ELEVATION: <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                           |                |                                                |                       |  |                         |  |
| Depth(s) Groundwater Encountered 1. 40 ft. 2. ft. 3. ft. 4. ft.                                                                                                                                                                                                                                                                                               |  | (Use a second sheet if needed)                                            |                |                                                |                       |  |                         |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                           |                |                                                |                       |  |                         |  |