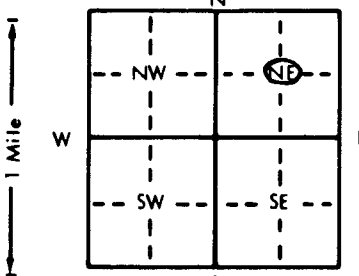


1 LOCATION OF WATER WELL: County: Edwards	Fraction Near the Center $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 22	Township Number T 25 S	Range Number R 17 E/W
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Distance and direction from nearest town or city street address of well if located within city?
Approximately 3 3/4 miles north and 1/2 mile east of Fellsburg

2 WATER WELL OWNER: Turner Farms RR#, St. Address, Box # : 3900 Broadway City, State, ZIP Code : Great Bend, KS 67530	31,218 & 31,219 & 31,593 Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 156 ft. ELEVATION: unknown Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 17 ft. below land surface measured on mo/day/yr 6-24-91 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: .24 in. to .155 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 <u>Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X
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5 TYPE OF BLANK CASING USED: 1 <u>Steel</u> 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued Clamped Welded X Threaded
Blank casing diameter . . . 16 in. to . . . 103 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219	TYPE OF SCREEN OR PERFORATION MATERIAL: 1 <u>Steel</u> 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes	7 Torch cut 10 Other (specify) Bridge Slot
SCREEN-PERFORATED INTERVALS: From 103 ft. to 155 ft., From ft. to ft. From ft. to ft., From ft. to ft.	GRAVEL PACK INTERVALS: From 30 ft. to 155 ft., From ft. to ft. From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 30 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	EXPLANATION OF LOG
0	3	Topsoil	103	114	Sand and gravel, fine, medium
3	12	Clay, sandy, brown	114	119	Cemented sand and gravel, hard
12	27	Sand and gravel, fine, clay streak	119	154	Sand and gravel, fine to medium
27	29	Clay, brown	154	155	Clay and sand
29	31	Clay, white			
31	43	Sand and gravel, fine, medium			
43	46	Clay, tan, sandy			
46	56	Sand and gravel, fine			
56	63	Sand and gravel, medium			
63	66	Sand and gravel, medium, coarse			
66	86	Clay, brown			
86	87	Sand and gravel, fine			
87	94	Clay, brown			
94	95	Clay, tan and limestone			
95	103	Clay, tan and white			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-24-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 . This Water Well Record was completed on (mo/day/yr) 7-24-91 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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