

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>Edwards</b>		Fraction <b>X SW SE 1/4 SE 1/4 SW 1/4</b>		Section number <b>27</b>	Township number <b>T 25 S R</b>	Range number <b>17</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EAW</span>
2. Distance and direction from nearest town or city: <b>7s-5w of Belpre, Ks.</b> Street address of well location if in city:				3. Owner of well: <b>Kenny Keen</b> R.R. or street: <b>Fellsburg, Ks. 67048</b> City, state, zip code:		
4. Locate with "X" in section below: Sketch map: N W E S 1 Mile				6. Bore hole dia. <b>29</b> in. Completion date _____ Well depth <b>142</b> . <b>8-24-77</b>		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <b>steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>16</b> in. to <b>142</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>7</b>		
				10. Screen: Manufacturer's name _____ <b>Doerra</b> Type <b>steel</b> Dia. <b>16</b> Slot/size <b>3/16</b> Length <b>40</b> Set between <b>102</b> ft. and <b>142</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>3/4-3/8</b> <span style="float: right;">1/2</span>		
				11. Static water level: _____ mo./day/yr. <b>26</b> ft. below land surface Date <b>7-15-77</b>		
				12. Pumping level below land surfaces: <b>57</b> ft. after <b>1</b> hrs. pumping <b>600</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>1000</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>7-15-77</b>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>1/2</b> mile Direction <b>north</b> Type <b>septic tank</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <b>W.L.R.</b> Model number <b>4-12cm</b> HP <b>60</b> Volts _____ Length of drop pipe <b>100</b> ft. capacity <b>800</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation: <b>2123'</b> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Rosencrantz-Bemis 134</b> Business name License No. _____ Address <b>Great Bend, Ks. 67530</b> Signed <b>S. Kilgore</b> Date <b>8-19-77</b> Authorized representative		

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