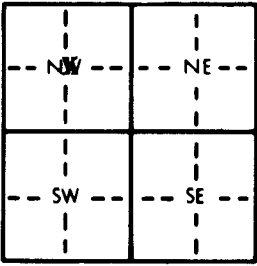


1 LOCATION OF WATER WELL: Fraction Near Center of Section Number 33 Township Number T 25 S Range Number R 17 X/W
 County: Edwards $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$ T 25 S R 17 X/W

Distance and direction from nearest town or city street address of well if located within city?
Approx. 6 1/2 mi. south and 2 1/4 east of Lewis

2 WATER WELL OWNER: J. D. Carroll
 RR#, St. Address, Box # : 1718 West Blanchard Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : south Hutchinson, KS 67505 Application Number: not available

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 153 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 20 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr 5/24/85
 Pump test data: Well water was not ck'd ft. after _____ hours pumping _____ gpm
 Est. Yield .900 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 2.24 in. to 1.53 in. to _____ in. to _____ in.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No XX

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 16 in. to 100 ft., Dia 16 in. to 133 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) Doerr Bridge Slot
 SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From _____ ft. to _____ ft.
 From 133 ft. to 153 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 153 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage FIELD
 Direction from well? all How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	topsoil & brown clay			
15	22	Sand & gravel, med. to coarse			
22	25	Sandy tan clay			
25	29	Sand & gravel			
29	34	Brown clay			
34	60	Sand & gravel, med. to coarse			
60	100	Brown clay w/caliche			
100	114	Sand & gravel, med. to fine			
114	128	Sandy brown clay			
128	152	Sand & gravel, fine to med.			
152	153	Brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/24/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6-12-85 under the business name of Clarke Well & Eq., Inc. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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