1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: Edwards			SE 1/4 SE 1/4 SW 1/4	7	25	17	
Distance and direction from nearest town or city street address of well if located within city?							
	, 3S <b>X</b> X o		and Varied				
	WELL OWNER:						
RR#, St. / City, Sta	Address, Box te, ZIP Code	#: RR 1 : Pawr	iee Rock, Ks. 6/3	67 Application N		Water Resources	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF WELL48ft.				
			WELL'S STATIC WATE	WELL'S STATIC WATER LEVEL48ft.			
			WELL WAS USED AS:	WELL WAS USED AS:			
N	w	N E	1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 OtherStock				
w		E	4 Industrial	8 Air Conditioning	12 Other	Stock	
Was a chemical/bacteriological sample submitted to Department? Yes.  If yes, mo/day/yr sample was submitted						t? YesNoX	
5 TYPE O	BLANK CASIN	NG USED:	1				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank ( Casing	casing diamet height above	ter e_or below	4.in. Was casing pland surface12	oulled? Yes	No. $\mathbb{X}$ If yes, how $\mathfrak l$	much	
6 GROUT	LUG MATERIAL	L: 1 Neat	cement 2 Cement grou	ut 3 Bentonite	4 Other hole plu	g D	
Grout F	olug Interval	ls: From	48ft. toQft.	, Fromft. to	oft., From	toft.	
What is	the nearest	t source of	possible contamination	n:			
2 Sewer lines 3 Watertight sewer lines 4 Lateral lines			9 Feedyard	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water i 15 Oil well/Gas wel	geNONE. age well	ecify below)	
Direction from well? How many feet?							
FROM	FROM TO PLUG		GGING MATERIALS				
48	48 0 Hole plu		ig				
7 CONTRAC on (mo) Water, by	CTOR'S OR LANday/year)	NDOUNER'S C 1-5-0 tor's Licen	ERTIFICATION: This water and this recorse No		nder my jurisdiction a st of my knowledge and Record was completed Z- Demis		
			pall point pen. Please pres				
	typ		pomit pom i lease pies	, and print tital	in incuse iiii iii Dialiks,	andernie or Ultile	

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.