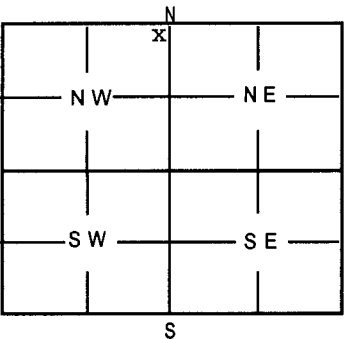


| | | | | | |
|---|-------------------------|-----------------------------|----------------|-----------------|---|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| | County: Edwards | NE 1/4 NE 1/4 NW 1/4 | 7 | T 25 S | R 17 E W |

Distance and direction from nearest town or city street address of well if located within city?
From Lewis go two miles south and 1 3/8 miles east on south side

| | |
|---|--|
| 2 | WATER WELL OWNER: Boyd Mundhenke RR#, St. Address, Box # 619 E. 7th City, State, ZIP Code Kinsley, KS 67547 Board of Agriculture, Division of Water Resources Application Number: |
|---|--|

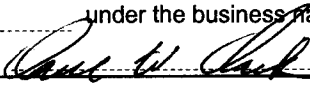
| | |
|---|--|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> |
|---|--|

| | |
|---|--|
| 4 | DEPTH OF WELL 60 ft WELL'S STATIC WATER LEVEL 54 ft. WELL WAS USED AS: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Domestic</div> <div style="width: 33%;">5 Public Water Supply</div> <div style="width: 33%;">9 Dewatering</div> <div style="width: 33%;">2 Irrigation</div> <div style="width: 33%;">6 Oil Field Water Supply</div> <div style="width: 33%;">10 Monitoring Well</div> <div style="width: 33%;">3 Feedlot</div> <div style="width: 33%;">7 Domestic (Lawn & Garden)</div> <div style="width: 33%;">11 Injection Well</div> <div style="width: 33%;">4 Industrial</div> <div style="width: 33%;">8 Air Conditioning</div> <div style="width: 33%;">12 Other Stock Well</div> </div> Was a chemical / bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No <input checked="" type="checkbox"/> |
|---|--|

| | |
|---|--|
| 5 | TYPE OF BLANK CASING USED: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 25%;">1 Steel</div> <div style="width: 25%;">3 RMP (SR)</div> <div style="width: 25%;">5 Wrought</div> <div style="width: 25%;">7 Fiberglass</div> <div style="width: 25%;">9 Other (Specify below)</div> <div style="width: 25%;">2 PVC</div> <div style="width: 25%;">4 ABS</div> <div style="width: 25%;">6 Asbestos-Cement</div> <div style="width: 25%;">8 Concrete Tile</div> <div style="width: 25%;">Plastic</div> </div> Blank casing diameter 5 in. Was casing pulled? Yes _____ No <input checked="" type="checkbox"/> Casing height above or below land surface 36 in. If yes, how much cutoff _____ |
|---|--|

| | |
|---|--|
| 6 | GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From 50 ft. to 3 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">1 Septic tank</div> <div style="width: 33%;">6 Seepage pit</div> <div style="width: 33%;">11 Fuel storage</div> <div style="width: 33%;">16 Other (specify below)</div> <div style="width: 33%;">2 Sewer lines</div> <div style="width: 33%;">7 Pit privy</div> <div style="width: 33%;">12 Fertilizer storage</div> <div style="width: 33%;">3 Watertight sewer lines</div> <div style="width: 33%;">8 Sewage lagoon</div> <div style="width: 33%;">13 Insecticide storage</div> <div style="width: 33%;">none known</div> <div style="width: 33%;">4 Lateral lines</div> <div style="width: 33%;">9 Feedyard</div> <div style="width: 33%;">14 Abandoned water well</div> <div style="width: 33%;">5 Cess Pool</div> <div style="width: 33%;">10 Livestock pens</div> <div style="width: 33%;">15 Oil well/Gas well</div> </div> Direction from well? _____ How many feet? _____ |
|---|--|

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 60 | 50 | Chlorinated sand |
| 50 | 3 | Concrete grout |
| 3 | 0 | Compacted soil |
| | | |
| | | |
| | | |
| | | |

| | |
|---|---|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-1-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 12-4-03 under the business name of Clarke Well & Equipment, Inc. by (signature)  |
|---|---|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.