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|---|-----|--|------|----------------|--------------------|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: Edwards | | 1/4 NC 1/4 NE 1/4 | | 7 | | T 25 S | | R 17 E (W) | |
| Distance and direction from nearest town or city street address of well if located within city? Approximately 2 1/2 miles south and 1 3/4 miles east of Lewis | | | | | | | | | |
| 2 WATER WELL OWNER: Boyd M. Mundhenke RR#, St. Address, Box # : 619 E. 7th City, State, ZIP Code : Kinsley, KS 67547 Board of Agriculture, Division of Water Resources Application Number: 19,724 | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL 128 ft. ELEVATION: unknown | | | | | | | |
| | | Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. | | | | | | | |
| | | WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr 5-27-05 | | | | | | | |
| | | Pump test data: Well water was Not checked ft. after _____ hours pumping _____ gpm | | | | | | | |
| | | Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm | | | | | | | |
| | | Bore Hole Diameter 30 in. to 128 ft., and _____ in. to _____ ft. | | | | | | | |
| WELL WATER TO BE USED AS: | | | | | | | | | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) (2) Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/> | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ _____ _____ 7 Fiberglass _____ Threaded _____ | | | | | | | | | |
| Blank casing diameter 16 in. to 79 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. | | | | | | | | | |
| Casing height above land surface 12 in., weight 16.15 lbs./ft. Wall thickness or gauge No .500 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| 1 Steel (3) Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| (1) Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft. | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 79 ft. to 86 (PVC) ft., From _____ ft. to _____ ft. | | | | | | | | | |
| From 86 ft. to 127 (S.S.) ft., From _____ ft. to _____ ft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 21 ft. to 128 ft., From _____ ft. to _____ ft. | | | | | | | | | |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other _____ | | | | | | | | | |
| Grout Intervals: From 0 ft. to 21 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage None known | | | | | | | | | |
| Direction from well? _____ How many feet? _____ | | | | | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | | | | |
| 0 | 2 | Topsoil | | | | | | | |
| 2 | 21 | Clay, brown, sandy | | | | | | | |
| 21 | 30 | Sand, fine | | | | | | | |
| 30 | 38 | Clay, sandy | | | | | | | |
| 38 | 85 | Sand and gravel, fine, medium, coarse | | | | | | | |
| 85 | 87 | Clay, brown, sandy | | | | | | | |
| 87 | 96 | Sand and gravel, fine, medium, coarse | | | | | | | |
| 96 | 97 | Clay, white, hard | | | | | | | |
| 97 | 100 | Sand and gravel, fine, medium | | | | | | | |
| 100 | 108 | Clay, white with sandstone | | | | | | | |
| 108 | 110 | Sand and gravel, fine, medium | | | | | | | |
| 110 | 115 | Clay, white and gray with sandstone | | | | | | | |
| 115 | 127 | Sandstone | | | | | | | |
| 127 | 128 | Clay, gray | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-27-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 6-1-05 under the business name of Clarke Well & Equipment, Inc. by (signature) _____ | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. | | | | | | | | | |