

1 LOCATION OF WATER WELL: County: Edwards		Fraction 1/4 SW 1/4 SE 1/4 SE 1/4	Section Number 6	Township No. T 25 S	Range Number R 17 E W				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Approximately 2 1/4 miles south and 1 3/4 miles east of Lewis			Global Positioning System (GPS) information: Latitude: 37.898307 (in decimal degrees) Longitude: -99.226831 (in decimal degrees) Elevation: unknown Datum: <input type="checkbox"/> WGS 84, <input checked="" type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: WAAS) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m						
2 WATER WELL OWNER: Gary Mundhenke RR#, Street Address, Box #: 21 Prairie Dunes Dr. City, State, ZIP Code : Hutchinson, KS 67502									
3 LOCATE WELL WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N W <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px; text-align: center;">--NW--</td><td style="width: 20px; height: 20px; text-align: center;">--NE--</td></tr><tr><td style="width: 20px; height: 20px; text-align: center;">--SW--</td><td style="width: 20px; height: 20px; text-align: center;">--SE--</td></tr></table> E S --1 mile-- </div>	--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL 91 ft. Depth(s) Groundwater Encountered (1) 50.17 ft. (2) 11/19/10 ft. (3) 11/19/10 ft. WELL'S STATIC WATER LEVEL 50.17 ft. below land surface measured on mo/day/yr 11/19/10 Pump test data: Well water was not checked ft. after 11/19/10 hours pumping gpm EST. YIELD unknown gpm. Well water was not checked ft. after 11/19/10 hours pumping gpm Bore Hole Diameter 9 in. to 94 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Other (Specify below) Stock Well <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted 11/19/10 Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
--NW--	--NE--								
--SW--	--SE--								
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other Steel CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter 5 in. to 69 ft., Diameter in. to ft. , Diameter in. to ft. Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No. .214 TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) Steel <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input checked="" type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) Steel SCREEN-PERFORATED INTERVALS: From 69 ft. to 89 ft., From ft. to ft. From ft. to ft. , From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 92 ft., From ft. to ft. From ft. to ft. , From ft. to ft.									
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Bentonite Grout Intervals: From ft. to ft. , From 0 ft. to 24 ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) None known <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Direction from well ft. Distance from well ft.									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS				
0	4	Topsoil							
4	11	Clay, dark gray, hard							
11	18	Sand, coarse to fine, loose							
18	24	Clay, gray, hard							
24	25	Sand and gravel, medium to fine, loose							
25	25.5	Clay, gray, hard							
25.5	54	Sand and gravel, coarse to fine							
54	57	Clay, tan, hard							
57	84	Sand and gravel, medium to fine							
84	94	Clay, brown, hard							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 11/19/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 11/23/10 under the business name of Clarke Well & Equipment, Inc. by (signature) Clarke									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .									