

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Edwards		SW 1/4 SE 1/4 SW 1/4		6		T 25 S		R 17 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
Approximately 1 mile east and 2 3/4 miles south of Lewis									
2 WATER WELL OWNER:		Boyd Mundhenke							
RR#, St. Address, Box # :		619 East 7th				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Kinsley, KS 67547				Application Number: 20207			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 103 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 3-3-95							
		Pump test data: Well water was not ch'd. ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 36 in. to 102 in. and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded X	
				7 Fiberglass				Threaded	
Blank casing diameter 16 in. to 62 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)	
						9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) Bridge Slot			
SCREEN-PERFORATED INTERVALS: From 62 ft. to 102 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 50 ft. to 102 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Road Sand									
Grout Intervals: From 0 ft. to 21 ft., From ft. to ft., From 21 ft. to 50 ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage		None known	
Direction from well? How many feet?									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
0		4		Topsoil					
4		15		Clay, sandy					
15		30		Sand and gravel, fine					
30		54		Sand and gravel, fine, medium, some coarse					
54		57		Clay, reddish-brown					
57		72		Sand and gravel, fine					
72		74		Clay, brown, sandy					
74		88		Sand and gravel, fine, some clay					
88		93		Clay, tan and white					
93		96		Sand and gravel, fine with clay					
96		100		Sand and gravel, fine					
100		102		Sand and gravel, fine, medium, pieces of sandstone					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-3-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-16-95 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									