

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: <u>Edwards</u>		NW 1/4 SW 1/4 NE 1/4	<u>6</u>		T <u>25</u> S	R <u>17</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 2 miles south and 1 1/2 miles east of Lewis</u>						
2 WATER WELL OWNER:		<u>Boyd Mundhenke</u>		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # :		<u>619 East 7th</u>		Application Number: <u>28,799</u>		
City, State, ZIP Code :		<u>Kinsley, KS 67547</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>141</u> ft. ELEVATION: <u>unknown</u>				
1 Mile		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.				
		WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>2-28-95</u>				
		Pump test data: Well water was <u>not ch'd</u> ft. after _____ hours pumping _____ gpm				
		Est. Yield <u>unknown</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>36</u> in. to <u>140</u> ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____ If yes, mo/day/yr sample was sub- mitted _____ Water Well Disinfected? Yes _____ No <u>X</u> _____						
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____		
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded <u>X</u> _____		
2 PVC 4 ABS		7 Fiberglass		Threaded _____		
Blank casing diameter <u>16</u> in. to <u>61</u> ft., Dia. <u>16</u> in. to <u>108</u> ft., Dia. _____ in. to _____ ft.						
Casing height above land surface <u>12</u> in., weight <u>42.05</u> lbs./ft. Wall thickness or gauge No. <u>250</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>Bridge Slot</u>						
SCREEN-PERFORATED INTERVALS:		From <u>61</u> ft. to <u>69</u> ft., From _____ ft. to _____ ft.				
From <u>108</u> ft. to <u>140</u> ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS:		From <u>21</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.				
From <u>50</u> ft. to <u>140</u> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____				
Grout Intervals: From <u>0</u> ft. to <u>21</u> ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>None known</u>						
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	4	Topsoil				
4	21	Sand, fine				
21	26	Clay, brown, sandy				
26	69	Sand and gravel, fine, medium				
69	109	Clay, tan				
109	122	Sand and gravel, fine, some medium				
122	126	Clay, white and rock				
126	131	Sand and gravel, streaks of clay				
131	132	Clay, red				
132	140	Sand and gravel, fine, medium				
140		Clay, red				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-28-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>3-2-95</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>Clarke Well & Equipment, Inc.</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						