

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>E Edwards</b>	Fraction 1/4    1/4 CSE 1/4	Section number <b>2</b>	Township number T <b>25</b>	Range number S <b>R 18</b>	<b>E/W</b>
2. Distance and direction from nearest town or city: <b>2 1/2 mi. South of Lewis, KS</b> Street address of well location if in city:			3. Owner of well: <b>Merle Mundhenke</b> R.R. or street: <b>(?)</b> City, state, zip code: <b>Lewis, KS 67552</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>24</b> in. Completion date <b>4-7-76</b> Well depth <b>88</b> ft.		
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30.3</b> lbs./ft. Dia. <b>16</b> in. to <b>40</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>7 ga.</b>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <b>W. A. Brown</b>	
Sandy top soil			0	5	Type <b>Double-slot</b> Dia. <b>16"</b> <input checked="" type="checkbox"/> Slot gauze <b>1/8</b> Length <b>48'</b> Set between <b>40</b> ft. and <b>88</b> ft. ft. and _____ ft.	
Brown & gray clay			5	18	Gravel pack? <b>Yes</b> Size range of material <b>3/8-200</b>	
Sandy clay & sand			18	24	11. Static water level: _____ mo./day/yr. <b>23</b> ft. below land surface Date <b>2-13-76</b>	
Sand, gravel & thin clay streak at 41'			24	56	12. Pumping level below land surfaces: _____ N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Yellow clay & limestone			56	61	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
Sand & gravel			61	87	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade	
White clay			87	88	15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: Not installed Manufacturer's name <b>FMC Corp./Peerless</b> Model number <b>12LB-3</b> HP <b>80</b> Volts _____ Length of drop pipe <b>70</b> ft. capacity <b>900</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq., Inc. 185</b> Business name License No. Address <b>Great Bend, KS</b> Signed <b>D.W. Clarke</b> Date <b>4-14-76</b> Authorized representative	
18. Elevation:			19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

25  
 180  
 W  
 2  
 CSE  
 1/4  
 1/4  
 76  
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5