USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Edwards	SW 1/4 NW 1/4 SW 1/4	10	T 25 S	R 18 E (W)

2. Distance and direction from nearest town or city:
5½ mi. Southwest of Lewis, KS
Street address of well location if in city:

3. Owner of well: Glenn L. Strawn
R.R. or street: Route 2
City, state, zip code: Lewis, KS 67552

4. Locate with "X" in section below: Sketch map:

N
NW | NE
W | E
x SW | SE
S
1 Mile — 1 Mile

6. Bore hole dia. 9 in. Completion date 5-6-76
Well depth 50 ft.

7. __ Cable tool x Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: x Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material Styrene Height: Above or below
Threaded ___ Welded x Surface 12 in.
RMP ___ PVC ___ Weight 1.5 lbs./ft.
Dia. 5 in. to 40 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. #200

10. Screen: Manufacturer's name Jess & Lowell
Type Styrene 200 Dia. 5"
Slot gauze 1/8 Length 10'
Set between 40 ft. and 50 ft.
___ ft. and ___ ft.
Gravel pack? Yes Size range of material 3/8-200

11. Static water level: mo./day/yr.
22 ft. below land surface Date 5-6-76

12. Pumping level below land surfaces: N/C
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes x No Date ___

14. Well head completion:
__ Pitless adapter 12 Inches above grade

15. Well grouted? Yes
With: x Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 10 ft.

16. Nearest source of possible contamination:
NONE KNOWN
ft. ___ Direction ___ Type ___
Well disinfected upon completion? x Yes ___ No

17. Pump: x Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
__ Submersible __ Turbine
__ Jet __ Reciprocating
__ Centrifugal __ Other

5. Type and color of material	From	To
Top soil	0	3
Sand	3	6
Brown & gray clay	6	22
Sand & gravel	22	50

(Use a second sheet if needed)

18. Elevation:
Topography:
__ Hill
__ Slope
__ Upland
__ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Clarke Well & Eq., Inc. 185
Business name License No.
Address Great Bend, KS
Signed [signature] Date 5-7-76
Authorized representative

T 25 R 18 E (W) Sec 10 SW SW SW 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023