

1 LOCATION OF WATER WELL: County: <u>Edwards</u>	Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>10</u>	Township Number <u>T 25 S</u>	Range Number <u>R 18</u> EW
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Distance and direction from nearest town or city street address of well if located within city?
Approximately 3 miles South and 2 West of Lewis, Ks.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Glen Strawn</u> <u>Rt. #2</u> <u>Lewis, Ks. 67552</u>	Board of Agriculture, Division of Water Resources Application Number: <u>N/A</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>82</u> ft. ELEVATION: <u>unknown</u>
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Depth(s) Groundwater Encountered 1. 32' ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 32' ft. below land surface measured on mo/day/yr 8-6-88

Pump test data: Well water was not ch'd ft. after _____ hours pumping _____ gpm

Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 9 in. to 82 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 <u>Domestic</u>	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 <u>PVC</u>	4 ABS	7 Fiberglass	_____
Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>24</u> in., weight <u>2.277</u> lbs./ft. Wall thickness or gauge No. <u>214</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 <u>Drilled holes</u>
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>5</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 <u>Livestock pens</u>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) _____
Direction from well? <u>East</u>			How many feet? <u>100'</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	25	Topsoil and brown and tan sandy clay			
25	60	Sand and gravel, medium to fine some coarse with a couple thin yellow clay streaks 56' to 58'			
60	66	Clay yellow - Tan			
66	80	Sand and Gravel medium to fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-06-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> . This Water Well Record was completed on (mo/day/yr) <u>8-26-88</u> under the business name of <u>Clarke Well & Equipment Co., Inc.</u> by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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