USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section	number	Township number	Range number	
Location of well	Edwards	C. 1/4 NE 1/4 NE 1/4		18		T 25	s R / S	E/W
	rection from nearest town or city:	Before LE	* * * : : 1	ner of wel		R LDUCK	<u> </u>	
<i>South</i> reet address of we	ell location if in city:	north .	R.R. o	r street; state, zip	9/5 code: G	REATBEND.	oilow Losse	,
	in section below:	Sketch map:			<u> </u>	6. Bore hole dia. 🗡 i	n. Completion date	
<u> </u>	N T					Well depth ft.		
i NW	X					7 Cable tool Rotar Hollow rod Letter		
					i	8. Use: Domestic		
w	F .					T	Air conditioning Sta Oil field water O	
SW	SE						Height: Above or b	
ı						Threaded Welded	ISurface	in.
	S Mile ————————————————————————————————————					RMP PVC 1	Weight 228-3	
5. Type and color of material				From	То	Dia in. to ft. de	pth gage No.	
			. /	 	-	Screen: Manufacturer's	name	
		<u></u>	<u>d</u>	10	5	TypeSaw	Dia	
		SAN	dy Voy	5	25	Slot/gauze // 8	Length	ft.
		Clau	' /	25	30	ft.		<u>-7₹</u> -ft.
		SI				Gravel pack?		/day/yr.
		DANG	FIRE	30	35	25 ft. below land su	urface Date <u>9 - 10 -</u>	<u>.79'</u>
		- GRAU	e/	35	60	12. Pumping level below lar		
						ft. after	hrs. pumping	g.p.m.
						Estimated maximum yield — 13. Water somple submitted:		_g.p.m.
				 		Yes Your No	Date	/day/yr.
				 		14. Well head completion:	12	
						Pitless adapter 15. Well grouted?425	12 Inches above	grade
						With: Neat cement		Concrete
						Depth: From ft. to		
						16. Nearest source of possib	Typ	<u>e</u>
				 _		Well disinfected upon compl 17. Pump:		X No
***						Manufacturer's name	Not installed	
						Madel number	HP Vol	
	**************************************					Туре:		
					\vdash	Submersible Jet	Turbine Recipro	
(Use a second sheet if needed)						Centrifugal	Other	
. Elevation:	19. Remarks:					20. Water well contractor's This well was drilled under n		report
onography:-						is true to the best of my know	wledge and belief.	,
opography: Hill						Maces Water Business nume	Well 14	nse No.
<u> </u>						Address PEAT Se	Nd Ks. 675	
Upland Valley					ĺ	Signed Authorized rep	presentative 2-/0	-79
		ent of Health and Environm						<i></i>